

**ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2019  
(UNAUDITED)**

POPULATION LAST CENSUS 2,582  
 NET VALUATION TAXABLE 2019 740,676,735  
 MUNICODE 1815  
**FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY:**  
**COUNTIES - JANUARY 26, 2020**  
**MUNICIPALITIES - FEBRUARY 10, 2020**

**ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.**

                     **BOROUGH**                      of                      **PEAPACK-GLADSTONE**                     , County of                      **SOMERSET**                     

SEE BACK COVER FOR INDEX AND INSTRUCTIONS.  
DO NOT USE THESE SPACES

|   | Date | Examined By: |                   |
|---|------|--------------|-------------------|
| 1 |      |              | Preliminary Check |
| 2 |      |              | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature                                            
 Title Registered Municipal Accountant

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

**REQUIRED CERTIFICATION BY THE CHIEF FINANCIAL OFFICER:**

I hereby certify that I am responsible for filing this verified Annual Financial Statement, ~~(which I have prepared)~~ or (which I have not prepared) ~~[eliminate one]~~ and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof, I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

Further, I do hereby certify that I,                      **Randy Bahr**                     , am the Chief Financial Officer, License #                      **N-0012**                     , of the                      **BOROUGH**                      of                      **PEAPACK-GLADSTONE**                     , County of                      **SOMERSET**                      and that the statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at December 31, 2019, completely in compliance with N.J.S. 40A:5-12, as amended. I also give complete assurance as to the veracity of required information included herein, needed prior to certification by the Director of Local Government Services, including the verification of cash balances as of December 31, 2019.

Signature                      cfo@peapackgladstone.org  
 Title                      Chief Financial Officer  
 Address                      P.O. Box 218, 1 School Street  
 Phone Number                      (908) 234-2250  
 Fax Number                      (908) 781-0042

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

**THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:**

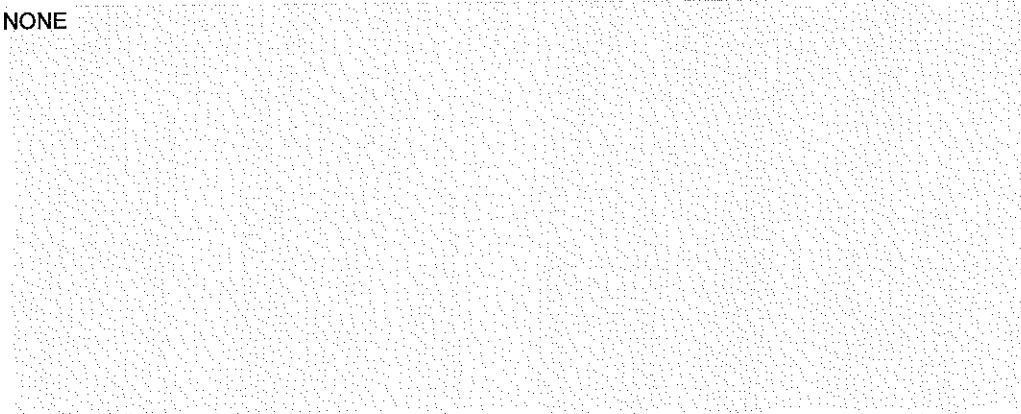
Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the BOROUGH of PEAPACK-GLADSTONE as of December 31, 2019 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, ~~(except for circumstances as set forth below, no matters)~~ or (no matters) ~~{eliminate one}~~ came to my attention that caused me to believe that the Annual Financial Statement for the year ended Dec. 31, 2019 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

NONE



hwohlleb@nisivoccia.com  
(Registered Municipal Accountant)

Nisivoccia  
(Firm Name)

200 Valley Road, Suite 300  
(Address)

Mount Arlington, NJ 07856  
(Address)

(973) 298-8500  
(Phone Number)

(973) 298-8501  
(Fax Number)

Certified by me

this \_\_\_\_\_ day \_\_\_\_\_, 2020

**MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION  
BY  
CHIEF FINANCIAL OFFICER**

*One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.*

**CERTIFICATION OF QUALIFYING MUNICIPALITY**

1. The outstanding indebtedness of the previous fiscal year is **not in excess of 3.5%**;
2. All emergencies approved for the previous fiscal year **did not exceed 3%** of total appropriations;
3. The tax collection rate **exceeded 90%**;
4. Total deferred charges **did not equal or exceed 4%** of the total tax levy;
5. There were **no "procedural deficiencies"** noted by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and
6. There was **no operating deficit** for the previous fiscal year.
7. The municipality **did not** conduct an accelerated tax sale for less than 3 consecutive years.
8. The municipality **did not** conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.
9. The current year budget does not contain a Levy or Appropriation "CAP" waiver.
10. The municipality has not applied for Transitional Aid for 2020

The undersigned certifies that this municipality has complied in full in meeting ALL of the above criteria in determining its qualification for local examination of its Budget in accordance with N.J.A. C. 5:30-7.5.

Municipality: BOROUGH OF PEAPACK-GLADSTONE  
 Chief Financial Officer: Randy Bahr  
 Signature: cfo@peapackgladstone.org  
 Certificate #: N-0012  
 Date: \_\_\_\_\_

**CERTIFICATION OF NON-QUALIFYING MUNICIPALITY**

The undersigned certifies that this municipality does not meet item(s) \_\_\_\_\_ of the criteria above and therefore **does not qualify for local examination** of its Budget in accordance with N.J.A.C. 5:30-7.5.

Municipality: BOROUGH OF PEAPACK-GLADSTONE  
 Chief Financial Officer: \_\_\_\_\_  
 Signature: \_\_\_\_\_  
 Certificate #: \_\_\_\_\_  
 Date: \_\_\_\_\_

22-600-2202

Fed I.D. #

BOROUGH OF PEAPACK-GLADSTONE

Municipality

SOMERSET

County

Report of Federal and State Financial Assistance Expenditures of Awards

Fiscal Year Ending: December 31, 2019

Table with 3 columns: (1) Federal programs Expended (administered by the state), (2) State Programs Expended, (3) Other Federal Programs Expended. Row for TOTAL shows values: \$ 6,820.00, \$ 517,816.29, \$ 2,000.00.

Type of Audit required by Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Requirements) and OMB 15-08.

Single Audit

Program Specific Audit

X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations(CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).

- (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
(2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (i.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
(3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

cfo@peapackgladstone.org
Signature of Chief Financial Officer

Date

**IMPORTANT !**  
**READ INSTRUCTIONS**

**INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality or if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

**CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no utility owned and operated by the BOROUGH of PEAPACK-GLADSTONE, County of SOMERSET during the year 2019 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

Name *[Signature]*  
Title *[Signature]*

(This must be signed by the Chief Financial Office, Comptroller, Auditor or Registered Municipal Account.)

**NOTE:**

When removing the utility sheets, please be sure to refasten the "index" sheet (the last sheet in the statement) in order to provide a protective cover sheet to the back of the document.

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**MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2019**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2020 and filed with the County Board of Taxation on January 10, 2020 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$ 737,497,170.00

*ekerwin@peapackgladstone.org*  
SIGNATURE OF TAX ASSESSOR  
  
BOROUGH OF PEAPACK-GLADSTONE  
MUNICIPALITY  
  
SOMERSET  
COUNTY

NOTE THAT A TRIAL BALANCE IS REQUIRED AND NOT A BALANCE SHEET

**POST CLOSING  
TRIAL BALANCE - CURRENT FUND  
AS AT DECEMBER 31, 2019**

*Cash Liabilities Must Be Subtotalled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotalled*

| Title of Account                                 | Debit        | Credit |
|--|--------------|--------|
| CASH   | 3,946,618.30 |        |
| INVESTMENTS                                      |              |        |
| DUE FROM/TO STATE - VETERANS AND SENIOR CITIZENS | 2,456.22     | -      |
| <b>Receivables with Full Reserves:</b>           |              |        |
| TAXES RECEIVABLE:                                |              |        |
| PRIOR  | -            |        |
| CURRENT  | 86,484.62    |        |
| SUBTOTAL   | 86,484.62    |        |
| TAX TITLE LIENS RECEIVABLE                       | -            |        |
| PROPERTY ACQUIRED FOR TAXES                      | 139,900.00   |        |
| CONTRACT SALES RECEIVABLE                        | -            |        |
| MORTGAGE SALES RECEIVABLE                        | -            |        |
| DUE FROM OTHER OTHER TRUST FUNDS                 | 39,662.74    |        |
| DUE FROM MUNICIPAL OPEN SPACE TRUST FUND         | 128,479.06   |        |
| DUE FROM ANIMAL CONTROL FUND                     | 5,654.85     |        |
| DUE FROM NET PAYROLL AND PAYROLL AGENCY ACCOUNTS | 4,757.95     |        |
| DUE FROM/TO STATE - MARRIAGE LICENSE FEES        | 225.00       |        |
|  |              |        |
| DEFERRED CHARGES:                                |              |        |
| EMERGENCY  |              |        |
| SPECIAL EMERGENCY (40A:4-55)                     | -            |        |
| DEFICIT  | -            |        |
|  |              |        |
| page totals                                      | 4,354,238.74 | -      |

(Do not crowd - add additional sheets)







**POST CLOSING  
TRIAL BALANCE - PUBLIC ASSISTANCE FUND  
ACCOUNTS #1 AND #2 \*  
AS AT DECEMBER 31, 2019**

| Title of Account                           | Debit           | Credit          |
|--|-----------------|-----------------|
| Cash and Cash Equivalents                  | 3,445.73        |                 |
| Reserve for Public Assistance Expenditures |                 | 3,445.73        |
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| <b>TOTALS</b>                              | <b>3,445.73</b> | <b>3,445.73</b> |

(Do not crowd - add additional sheets)  
\*To be prepared in compliance with Department of Human Services Municipal Audit Guide,  
Public Welfare, General Assistance Program.

**POST CLOSING TRIAL BALANCE  
FEDERAL AND STATE GRANTS**

AS AT DECEMBER 31, 2019

| Title of Account         | Debit      | Credit     |
|--------------------------|------------|------------|
| CASH                     | -          |            |
| GRANTS RECEIVABLE        | 107,340.54 |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
|                          |            |            |
| DUE FROM/TO CURRENT FUND | 262,512.99 |            |
|                          |            |            |
|                          |            |            |
| ENCUMBRANCES PAYABLE     |            |            |
|                          |            |            |
|                          |            |            |
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|                          |            |            |
| APPROPRIATED RESERVES    |            | 345,215.74 |
| UNAPPROPRIATED RESERVES  |            | 24,637.79  |
|                          |            |            |
| TOTALS                   | 369,853.53 | 369,853.53 |
|                          |            |            |
|                          |            |            |
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(Do not crowd - add additional sheets)

**POST CLOSING  
TRIAL BALANCE -- TRUST FUNDS**  
(Assessment Section Must Be Separately Stated)  
AS AT DECEMBER 31, 2019

| Title of Account                            | Debit               | Credit              |
|---|---------------------|---------------------|
| <b>DOG TRUST FUND</b>                       |                     |                     |
| CASH  | 13,931.45           |                     |
| DUE TO CURRENT FUND                         |                     | 5,654.85            |
| DUE FROM STATE OF NJ                        | 94.60               |                     |
| RESERVE FOR DOG FUND                        |                     | 8,371.20            |
| <b>FUND TOTALS</b>                          | <b>14,026.05</b>    | <b>14,026.05</b>    |
| <b>ASSESSMENT TRUST FUND</b>                |                     |                     |
| CASH  | -                   |                     |
| DUE TO -                                    |                     |                     |
| RESERVE FOR:                                |                     |                     |
| <b>FUND TOTALS</b>                          | <b>-</b>            | <b>-</b>            |
| <b>MUNICIPAL OPEN SPACE TRUST FUND</b>      |                     |                     |
| CASH  | 2,557,236.33        |                     |
| DUE TO CURRENT FUND                         |                     | 128,479.06          |
| DUE TO GENERAL CAPITAL FUND                 |                     | 150,000.00          |
| RESERVE FOR MUNICIPAL OPEN SPACE TRUST FUND |                     | 2,278,757.27        |
| <b>FUND TOTALS</b>                          | <b>2,557,236.33</b> | <b>2,557,236.33</b> |
| <b>LOSAP TRUST FUND</b>                     |                     |                     |
| CASH  | -                   |                     |
| <b>FUND TOTALS</b>                          | <b>-</b>            | <b>-</b>            |

(Do not crowd - add additional sheets)

**POST CLOSING  
TRIAL BALANCE -- TRUST FUNDS (CONT'D)**  
(Assessment Section Must Be Separately Stated)  
AS AT DECEMBER 31, 2019

| Title of Account                                | Debit        | Credit       |
|---|--------------|--------------|
| CDBG TRUST FUND                                 |              |              |
| CASH  | -            |              |
| DUE TO -  |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
|   |              |              |
| FUND TOTALS                                     | -            | -            |
| OTHER TRUST FUNDS                               |              |              |
| CASH  | 2,093,651.75 |              |
| Due to Current Fund                             |              | 39,662.74    |
| Due to State of New Jersey - DCA Fees           |              | 7,454.00     |
| Reserve for Housing Trust                       |              | 695,361.60   |
| Reserve for Unemployment Compensation Insurance |              | 44,177.23    |
| Reserve for Council on Affordable Housing       |              | 450,294.18   |
| Reserve for Developers Escrow                   |              | 234,118.67   |
| Reserve for Recreation Commission               |              | 136,324.31   |
| Reserve for Forfeited Assets                    |              | 2,665.91     |
| Reserve for Fire Prevention                     |              | 1,343.05     |
| Reserve for Flexible Spending                   |              | 1,692.26     |
| Reserve for Escrow Deposits                     |              | 15,708.44    |
| Reserve for Parking Offense Adjudication Act    |              | 440.00       |
| Reserve for Accumulated Leave                   |              | 194,117.60   |
| Reserve for Recycling                           |              | 1,253.85     |
| Reserve for Tax Sale Premiums                   |              | 152,600.00   |
| Reserve for Police Outside Services             |              | 58,030.75    |
| Reserve for Historic Preservation Commission    |              | 1,325.00     |
| Reserve for Storm Recovery                      |              | 27,632.16    |
| Reserve for Friends of the Library              |              | 20,950.00    |
| Reserve for Donations from Garden Club          |              | 3,500.00     |
| Reserve for Liberty Park Renovations            |              | 5,000.00     |
|   |              |              |
|   |              |              |
| OTHER TRUST FUNDS PAGE TOTAL                    | 2,093,651.75 | 2,093,651.75 |

(Do not crowd - add additional sheets)





**SCHEDULE OF TRUST FUND RESERVES (CONT'D)**

| <u>Purpose</u>      | Amount<br>Dec. 31, 2018<br>per Audit<br>Report | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br>Dec. 31, 2019 |
|---------------------|--|-----------------|----------------------|-----------------------------------|
| PREVIOUS PAGE TOTAL | 1,456,736.18                                   | 835,321.40      | 245,522.57           | 2,046,535.01                      |
|                     |  |                 |                      | -                                 |
|                     |  |                 |                      | -                                 |
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|                     |  |                 |                      | -                                 |
|                     |  |                 |                      | -                                 |
| <b>PAGE TOTAL</b>   | \$ 1,456,736.18                                | \$ 835,321.40   | \$ 245,522.57        | \$ 2,046,535.01                   |

**ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS**

| Title of Liability to which Cash and Investments are Pledged | Audit Balance Dec. 31, 2018 | RECEIPTS              |                |            | Disbursements | Balance Dec. 31, 2019 |
|--|-----------------------------|-----------------------|----------------|------------|---------------|-----------------------|
|  |                             | Assessments and Liens | Current Budget |            |               |                       |
| Assessment Serial Bond Issues:                               | XXXXXXXXXX                  | XXXXXXXXXX            | XXXXXXXXXX     | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX            |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
| Assessment Bond Anticipation Note Issues:                    | XXXXXXXXXX                  | XXXXXXXXXX            | XXXXXXXXXX     | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX            |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
| Other Liabilities  |                             |                       |                |            |               |                       |
| Trust Surplus  |                             |                       |                |            |               |                       |
| *Less Assets "Unfinanced"                                    | XXXXXXXXXX                  | XXXXXXXXXX            | XXXXXXXXXX     | XXXXXXXXXX | XXXXXXXXXX    | XXXXXXXXXX            |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |
|  |                             |                       |                |            |               |                       |

\*Show as red figure





**POST CLOSING  
TRIAL BALANCE -- GENERAL CAPITAL FUND**

AS AT DECEMBER 31, 2019

| Title of Account                | Debit        | Credit       |
|---------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS            | 5,193,623.28 | 238,000.00   |
|                                 |              |              |
|                                 |              |              |
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| BOND ANTICIPATION NOTES PAYABLE |              | -            |
| GENERAL SERIAL BONDS            |              | 3,591,000.00 |
| TYPE 1 SCHOOL BONDS             |              | -            |
| LOANS PAYABLE                   |              | 30,631.36    |
| CAPITAL LEASES PAYABLE          |              | -            |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| RESERVE FOR CAPITAL PROJECTS    |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
|                                 |              |              |
| IMPROVEMENT AUTHORIZATIONS:     |              |              |
| FUNDED                          |              | 530,652.97   |
| UNFUNDED                        |              | 223,923.41   |
|                                 |              |              |
|                                 |              |              |
| ENCUMBRANCES PAYABLE            |              |              |
|                                 |              |              |
|                                 |              |              |
| RESERVE TO PAY BANS             |              |              |
| CAPITAL IMPROVEMENT FUND        |              | 545,017.79   |
| DOWN PAYMENTS ON IMPROVEMENTS   |              | -            |
|                                 |              |              |
|                                 |              |              |
| CAPITAL FUND BALANCE            |              | 34,397.75    |
|                                 | 5,193,623.28 | 5,193,623.28 |

(Do not crowd - add additional sheets)

# CASH RECONCILIATION DECEMBER 31, 2019

|                              | Cash            |                      | Less Checks<br>Outstanding | Cash Book<br>Balance |
|------------------------------|-----------------|----------------------|----------------------------|----------------------|
|                              | *On Hand        | On Deposit           |                            |                      |
| Current                      | 150.00          | 3,964,557.63         | 18,089.33                  | 3,946,618.30         |
| Grant Fund                   |                 |                      |                            | -                    |
| Trust - Dog License          |                 | 13,931.45            |                            | 13,931.45            |
| Trust - Assessment           |                 |                      |                            | -                    |
| Trust - Municipal Open Space |                 | 2,685,862.98         | 128,626.65                 | 2,557,236.33         |
| Trust - LOSAP                |                 |                      |                            | -                    |
| Trust - CDBG                 |                 |                      |                            | -                    |
| Trust - Other                | 333.45          | 2,100,845.99         | 7,527.69                   | 2,093,651.75         |
| Public Assistance            |                 | 3,445.73             |                            | 3,445.73             |
| General Capital              |                 | 389,012.03           | 1,906.95                   | 387,105.08           |
|                              |                 |                      |                            | -                    |
| UTILITIES:                   |                 |                      |                            | -                    |
| Sewer - Operating            | 8,869.75        | 1,267,354.29         | 3,038.75                   | 1,273,185.29         |
| Sewer - Capital              |                 | 1,080,482.82         |                            | 1,080,482.82         |
|                              |                 |                      |                            | -                    |
|                              |                 |                      |                            | -                    |
|                              |                 |                      |                            | -                    |
|                              |                 |                      |                            | -                    |
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|                              |                 |                      |                            | -                    |
|                              |                 |                      |                            | -                    |
|                              |                 |                      |                            | -                    |
| <b>Total</b>                 | <b>9,353.20</b> | <b>11,505,492.92</b> | <b>159,189.37</b>          | <b>11,355,656.75</b> |

\* Include Deposits In Transit  
 \*\* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

**REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the applicable bank statements, certificates, agreements or passbooks at December 31, 2019.  
 I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2019.  
 All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in this certification.  
**(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR CHIEF FINANCIAL OFFICER)** depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

Signature:                     hwohle@nisivoccia.com                     Title:                     Registered Municipal Accountant

# CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

## LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|  |                     |
|--|---------------------|
| <b>Current Fund:</b>   |                     |
| Peapack-Gladstone Bank [REDACTED]  | 250,063.70          |
| Peapack-Gladstone Sweep  | 719,827.35          |
| Peapack-Gladstone Bank [REDACTED]  | 250,233.56          |
| Prepaid Tax Sweep  | 514,785.96          |
| New Jersey Cash Management Account # [REDACTED]                                  | 2,229,647.06        |
|  |                     |
| <b>Dog License Fund:</b>   |                     |
| Peapack-Gladstone Bank # [REDACTED]  | 13,931.45           |
|  |                     |
| <b>Other Trust Funds:</b>  |                     |
| Peapack-Gladstone Bank [REDACTED] Developers' Escrow                             | 236,056.15          |
| Peapack-Gladstone Bank [REDACTED] Recreation Commission                          | 135,519.53          |
| Peapack-Gladstone Bank [REDACTED] Recreation Capital(Savings)                    | 2,982.04            |
| Peapack-Gladstone Bank [REDACTED] Unemployment Compensation Trust                | 44,381.14           |
| Peapack-Gladstone Bank [REDACTED] General Trust                                  | 358,554.40          |
| Peapack-Gladstone Bank [REDACTED] Housing Trust                                  | 695,361.60          |
| Peapack-Gladstone Bank [REDACTED] COAH - Administrative                          | 37,070.28           |
| Peapack-Gladstone Bank [REDACTED] COAH - Land Acquisition                        | 297,394.52          |
| Peapack-Gladstone Bank [REDACTED] COAH - Affordability Assistance Fund           | 55,605.42           |
| Peapack-Gladstone Bank [REDACTED] COAH - Rehabilitation Fund                     | 60,223.96           |
| Peapack-Gladstone Bank [REDACTED] Inspection Fees                                | 170,994.44          |
| Peapack-Gladstone Bank [REDACTED] Forfeited Assets                               | 2,665.91            |
| Peapack-Gladstone Bank [REDACTED] Fire Prevention                                | 1,343.49            |
| Peapack-Gladstone Bank [REDACTED] Cafeteria Plan Section 125 (Flexible Spending) | 2,693.11            |
|  |                     |
| <b>Sewer - Operating:</b>  |                     |
| Peapack-Gladstone Bank [REDACTED]  | 250,063.70          |
| Peapack-Gladstone Bank [REDACTED]  | 476,672.17          |
| NJCMS #000075035-171   | 540,618.42          |
|  |                     |
| <b>Sewer - Capital:</b>  |                     |
| Peapack-Gladstone [REDACTED]   | 1,020,482.82        |
| NJCMS [REDACTED]   | 60,000.00           |
| <b>PAGE TOTAL</b>  | <b>8,427,172.18</b> |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## CASH RECONCILIATION DECEMBER 31, 2019 (cont'd)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

|   |                      |
|---|----------------------|
| <u>PREVIOUS PAGE TOTAL</u>                    | <u>8,427,172.18</u>  |
| <br>  |                      |
| <u>Municipal Open Space Trust Fund:</u>       |                      |
| Peapack-Gladstone Bank [REDACTED]             | 2,685,862.98         |
| <br>  |                      |
| <u>General Capital Fund:</u>                  |                      |
| Peapack-Gladstone Bank [REDACTED]             | 279,012.03           |
| New Jersey Cash Management Account [REDACTED] | 110,000.00           |
| <br>  |                      |
| <u>Public Assistance Fund:</u>                |                      |
| Peapack-Gladstone Bank [REDACTED]             | 3,445.73             |
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| <u>TOTAL PAGE</u>                             | <u>11,505,492.92</u> |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE**

| Grant                                    | Balance Jan. 1, 2019 | 2019 Budget Revenue Realized | Received   | Other       | Cancelled | Balance Dec. 31, 2019 |
|--|----------------------|------------------------------|------------|-------------|-----------|-----------------------|
| Body Armor Replacement Fund              |                      | 1,227.99                     | 1,227.99   |             |           | -                     |
| Somerset County DWI Grant - 2019         |                      | 1,500.00                     | 1,500.00   |             |           | -                     |
| Clean Communities Grant                  |                      | 6,936.35                     |            | (6,936.35)  |           | -                     |
| Bulletproof Vest Grant                   | 1,152.08             |                              |            |             |           | 1,152.08              |
| Recycling Tonnage Grant                  |                      | 12,220.85                    |            | (12,220.85) |           | -                     |
| Click It or Ticket Grant                 | 1,870.00             |                              |            |             |           | 1,870.00              |
| 2019 Municipal Aid Program               |                      | 194,000.00                   | 139,486.54 |             |           | 54,513.46             |
| Distracted Driving Grant                 |                      | 6,820.00                     |            |             |           | 6,820.00              |
| Green Community Forestry Management Plan |                      | 3,000.00                     |            |             |           | 3,000.00              |
| County Municipal Planning Grant          | 14,250.00            |                              |            |             |           | 14,250.00             |
| NJ Highlands Plan Conformance Grant      | 7,500.00             |                              |            |             |           | 7,500.00              |
| Smart Growth Planning Assistance Grant   | 6,500.00             |                              |            |             |           | 6,500.00              |
| Sustainable Jersey Small Grant           | 7,500.00             |                              |            |             |           | 7,500.00              |
| Somerset County DWI Grant - Prior Years  | 7,295.00             |                              | 3,060.00   |             |           | 4,235.00              |
|  |                      |                              |            |             |           | -                     |
|  |                      |                              |            |             |           | -                     |
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|  |                      |                              |            |             |           | -                     |
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|  |                      |                              |            |             |           | -                     |
|  |                      |                              |            |             |           | -                     |
|  |                      |                              |            |             |           | -                     |
|  |                      |                              |            |             |           | -                     |
|  |                      |                              |            |             |           | -                     |
|  |                      |                              |            |             |           | -                     |
| PAGE TOTALS                              | 46,067.08            | 225,705.19                   | 145,274.53 | (19,157.20) | -         | 107,340.54            |

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant                | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received   | Other       | Cancelled | Balance<br>Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|------------|-------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 46,067.08               | 225,705.19                            | 145,274.53 | (19,157.20) | -         | 107,340.54               |
|                      |                         |                                       |            |             |           |                          |
|                      |                         |                                       |            |             |           |                          |
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|                      |                         |                                       |            |             |           |                          |
|                      |                         |                                       |            |             |           |                          |
| PAGE TOTALS          | 46,067.08               | 225,705.19                            | 145,274.53 | (19,157.20) | -         | 107,340.54               |

**MUNICIPALITIES AND COUNTIES  
FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)**

| Grant                | Balance<br>Jan. 1, 2019 | 2019<br>Budget<br>Revenue<br>Realized | Received          | Other              | Cancelled | Balance<br>Dec. 31, 2019 |
|----------------------|-------------------------|---------------------------------------|-------------------|--------------------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 46,067.08               | 225,705.19                            | 145,274.53        | (19,157.20)        | -         | 107,340.54               |
|                      |                         |                                       |                   |                    |           |                          |
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|                      |                         |                                       |                   |                    |           |                          |
|                      |                         |                                       |                   |                    |           |                          |
| <b>TOTALS</b>        | <b>46,067.08</b>        | <b>225,705.19</b>                     | <b>145,274.53</b> | <b>(19,157.20)</b> | <b>-</b>  | <b>107,340.54</b>        |



**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant  | Balance<br>Jan. 1, 2019 | Transferred from 2019<br>Budget Appropriations |                              | Expended         | Other    | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|--|------------------------------|------------------|----------|-----------|--------------------------|
|  |                         | Budget   | Appropriation<br>By 40A:4-87 |                  |          |           |                          |
| NJ Forestry Management Grant                             | 1,972.18                |  |                              |                  |          |           | 1,972.18                 |
| NJ Forestry Management Grant - Matching                  | 916.67                  |  |                              |                  |          |           | 916.67                   |
| Space Study Grant  | 1,944.00                |  |                              |                  |          |           | 1,944.00                 |
| Municipal Court Alcohol Education and Rehab. Fund - 2015 | 2,813.64                |  |                              |                  |          |           | 2,813.64                 |
| Municipal Court Alcohol Education and Rehab. Fund - 2016 | 235.73                  |  |                              |                  |          |           | 235.73                   |
| Municipal Court Alcohol Education and Rehab. Fund - 2018 | 579.06                  |  |                              |                  |          |           | 579.06                   |
| Recycling Tonnage Grant -Prior Years                     | 6,247.80                |  |                              | 6,247.80         |          |           | -                        |
| Recycling Tonnage Grant -2016                            | 4,211.48                |  |                              | 4,211.48         |          |           | -                        |
| Recycling Tonnage Grant -2017                            | 3,878.82                |  |                              | 3,878.82         |          |           | -                        |
| Recycling Tonnage Grant -2018                            | 783.23                  |  |                              | 570.25           |          |           | 212.98                   |
| Recycling Tonnage Grant -2019                            |                         | 12,220.85                                      |                              |                  |          |           | 12,220.85                |
| Body Armor Replacement Fund - Prior Years                | 4,089.08                |  |                              | 1,836.80         |          |           | 2,252.28                 |
| Body Armor Replacement Fund - 2016                       | 1,089.36                |  |                              |                  |          |           | 1,089.36                 |
| Body Armor Replacement Fund - 2017                       | 360.95                  |  |                              |                  |          |           | 360.95                   |
| Body Armor Replacement Fund - 2018                       |                         | 1,227.99                                       |                              |                  |          |           | 1,227.99                 |
| New Jersey Highlands Council Planning Grant              | 1,472.16                |  |                              |                  |          |           | 1,472.16                 |
| Drunk Driving Enforcement Fund - 2015                    | 382.00                  |  |                              |                  |          |           | 382.00                   |
| Clean Communities Grant - Prior Years                    | 5,525.88                |  |                              | 1,071.14         |          |           | 4,454.74                 |
| Clean Communities Grant - 2016                           | 7,464.56                |  |                              |                  |          |           | 7,464.56                 |
| <b>PAGE TOTALS</b>                                       | <b>43,966.60</b>        | <b>13,448.84</b>                               | <b>-</b>                     | <b>17,816.29</b> | <b>-</b> | <b>-</b>  | <b>39,599.15</b>         |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant  | Balance<br>Jan. 1, 2019 | Transferred from 2019<br>Budget Appropriations |                              | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|--|-------------------------|--|------------------------------|-----------|-------|-----------|--------------------------|
|  |                         | Budget   | Appropriation<br>By 40A:4-87 |           |       |           |                          |
| PREVIOUS PAGE TOTALS                             | 43,966.60               | 13,448.84                                      | -                            | 17,816.29 | -     | -         | 39,599.15                |
| Clean Communities Grant - 2017                   | 8,536.90                |  |                              |           |       |           | 8,536.90                 |
| Clean Communities Grant - 2018                   | 7,252.64                |  |                              |           |       |           | 7,252.64                 |
| Clean Communities Grant - 2019                   |                         | 6,936.35                                       |                              |           |       |           | 6,936.35                 |
| Municipal Alliance on Alcoholism and Drug Abuse: |                         |  |                              |           |       |           | -                        |
| Municipal Share 2017                             | 175.00                  |  |                              | 175.00    |       |           | -                        |
| Municipal Share 2018                             |                         | 726.80   |                              | 551.80    |       |           | 175.00                   |
| Distracted Driving Grant                         |                         | 1,100.00                                       | 5,720.00                     | 6,820.00  |       |           | -                        |
| Domestic Violence Training Program               | 1,597.43                |  |                              |           |       |           | 1,597.43                 |
| New Jersey Department of Transportation          |                         |  |                              |           |       |           | -                        |
| 2019 Municipal Aid Program                       |                         |  | 194,000.00                   |           |       |           | 194,000.00               |
| Federal Bulletproof Vest Grant                   | 22.25                   |  |                              |           |       |           | 22.25                    |
| Bulletproof Vest Program                         | 1,152.08                |  |                              |           |       |           | 1,152.08                 |
| Somerset County Youth Athletic and Recreation    | 15,000.00               |  |                              |           |       |           | 15,000.00                |
| Somerset County Chief's Association              | 1,000.00                |  |                              |           |       |           | 1,000.00                 |
| Somerset County DWI Grant - 2017                 | 3,455.00                |  |                              | 3,455.00  |       |           | -                        |
| Somerset County DWI Grant - 2018                 | 1,276.20                |  |                              | 1,276.20  |       |           | -                        |
| Somerset County DWI Grant - 2019                 |                         | 1,500.00                                       |                              | 1,453.80  |       |           | 46.20                    |
| Police Donations                                 | 632.35                  |  |                              |           |       |           | 632.35                   |
| PAGE TOTALS                                      | 84,066.45               | 23,711.99                                      | 199,720.00                   | 31,548.09 | -     | -         | 275,950.35               |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                | Balance<br>Jan. 1, 2019 | Transferred from 2019 |                               | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|----------------------|-------------------------|-----------------------|-------------------------------|-----------|-------|-----------|--------------------------|
|                      |                         | Budget                | Appropriations<br>By 40A.4-87 |           |       |           |                          |
| PREVIOUS PAGE TOTALS | 150,331.84              | 23,711.99             | 202,720.00                    | 31,548.09 | -     | -         | 345,215.74               |
|                      |                         |                       |                               |           |       |           |                          |
|                      |                         |                       |                               |           |       |           |                          |
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|                      |                         |                       |                               |           |       |           |                          |
|                      |                         |                       |                               |           |       |           |                          |
| TOTALS               | 150,331.84              | 23,711.99             | 202,720.00                    | 31,548.09 | -     | -         | 345,215.74               |

**SCHEDULE OF APPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant   | Balance<br>Jan. 1, 2019 | Transferred from 2019<br>Budget Appropriations |                              | Expended  | Other | Cancelled | Balance<br>Dec. 31, 2019 |
|---|-------------------------|--|------------------------------|-----------|-------|-----------|--------------------------|
|   |                         | Budget   | Appropriation<br>By 40A:4-87 |           |       |           |                          |
| PREVIOUS PAGE TOTALS                              | 84,066.45               | 23,711.99                                      | 199,720.00                   | 31,548.09 | -     | -         | 275,950.35               |
| Municipal Stormwater Regulation Program           | 5.39                    |  |                              |           |       |           | 5.39                     |
| Gov. Connect Municipal Clerk                      | 0.45                    |  |                              |           |       |           | 0.45                     |
| N.J. Local Library Aid Grant                      | 25,000.00               |  |                              |           |       |           | 25,000.00                |
| Smart Growth Planning Assistance Grant            | 6,500.00                |  |                              |           |       |           | 6,500.00                 |
| Smart Growth Planning Assistance Grant - Matching | 6,500.00                |  |                              |           |       |           | 6,500.00                 |
| Sustainable Jersey Small Grant                    | 9,686.00                |  |                              |           |       |           | 9,686.00                 |
| Garden Club Somerset Hills                        | 1,000.00                |  |                              |           |       |           | 1,000.00                 |
| County Municipal Planning Grant                   | 14,250.00               |  |                              |           |       |           | 14,250.00                |
| County Cross Acceptance Grant                     | 2,000.00                |  |                              |           |       |           | 2,000.00                 |
| Help America Vote Grant                           | 523.55                  |  |                              |           |       |           | 523.55                   |
| Green Community Forestry Management Plan          |                         |  | 3,000.00                     |           |       |           | 3,000.00                 |
| Green Community Grant                             | 400.00                  |  |                              |           |       |           | 400.00                   |
| Green Community Grant - Matching                  | 400.00                  |  |                              |           |       |           | 400.00                   |
|   |                         |  |                              |           |       |           |                          |
|   |                         |  |                              |           |       |           |                          |
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|   |                         |  |                              |           |       |           |                          |
|   |                         |  |                              |           |       |           |                          |
| PAGE TOTALS                                       | 150,331.84              | 23,711.99                                      | 202,720.00                   | 31,548.09 | -     | -         | 345,215.74               |

**SCHEDULE OF UNAPPROPRIATED RESERVES FOR  
FEDERAL AND STATE GRANTS**

| Grant                                     | Balance<br>Jan. 1, 2019 | Transferred from 2019<br>Budget Appropriations |                              | Received  | Other | Balance<br>Dec. 31, 2019 |
|---|-------------------------|--|------------------------------|-----------|-------|--------------------------|
|   |                         | Budget   | Appropriation<br>By 40A:4-87 |           |       |                          |
| PREVIOUS PAGE TOTALS                      | -                       | -  | -                            | -         | -     | -                        |
| Recycling Tonnage Grant                   | 12,220.85               | 12,220.85                                      | -                            | 2,010.77  | -     | 2,010.77                 |
| Somerset County Distracted Driver Grant   |                         |  |                              | 8,427.50  |       | 8,427.50                 |
| Somerset County Drive Sober Grant         |                         |  |                              | 3,600.00  |       | 3,600.00                 |
| Somerset County Click It or Ticket Grant  |                         |  |                              | 1,870.00  |       | 1,870.00                 |
| Clean Communities Grant                   | 6,936.35                | 6,936.35                                       |                              | 7,845.40  |       | 7,845.40                 |
| Alcohol Education and Rehabilitation Fund |                         |  |                              | 884.12    |       | 884.12                   |
|   |                         |  |                              |           |       |                          |
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|   |                         |  |                              |           |       |                          |
|   |                         |  |                              |           |       |                          |
| TOTALS                                    | 19,157.20               | 19,157.20                                      | -                            | 24,637.79 | -     | 24,637.79                |

**\*LOCAL DISTRICT SCHOOL TAX**

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2019  | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85001-00  | XXXXXXXXXX |            |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2018 - 2019) 85002-00   | XXXXXXXXXX |            |
| Levy School Year July 1, 2019 - June 30, 2020  | XXXXXXXXXX |            |
| Levy Calendar Year 2019  | XXXXXXXXXX |            |
| Paid   |            | XXXXXXXXXX |
| Balance - December 31, 2019  | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85003-00  | -          | XXXXXXXXXX |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2019 - 2020) 85004-00   |            | XXXXXXXXXX |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to Board of Education for use of local schools. | -          | -          |

# Must include unpaid requisitions.

**MUNICIPAL OPEN SPACE TAX**

|                                      | Debit        | Credit       |
|--------------------------------------|--------------|--------------|
| Balance - January 1, 2019 85045-00   | XXXXXXXXXX   | 2,017,219.86 |
| 2019 Levy 81105-00                   | XXXXXXXXXX   | 222,350.61   |
| Interest Earned                      | XXXXXXXXXX   | 8,985.03     |
| NJ Green Acres Grant                 |              | 500,000.00   |
| Expenditures                         | 469,798.23   | XXXXXXXXXX   |
| Balance - December 31, 2019 85046-00 | 2,278,757.27 | XXXXXXXXXX   |
| # Must include unpaid requisitions.  | 2,748,555.50 | 2,748,555.50 |

**REGIONAL SCHOOL TAX**  
(Provide a separate statement for each Regional District involved)

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2019   | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85031-00   | XXXXXXXXXX |            |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) 85032-00 | XXXXXXXXXX |            |
| Levy School Year July 1, 2019 - June 30, 2020                             | XXXXXXXXXX |            |
| Levy Calendar Year 2019   | XXXXXXXXXX |            |
| Paid  |            | XXXXXXXXXX |
| Balance - December 31, 2019   | XXXXXXXXXX | XXXXXXXXXX |
| School Tax Payable # 85033-00   | -          | XXXXXXXXXX |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) 85034-00 |            | XXXXXXXXXX |
|   | -          | -          |

# Must include unpaid requisitions.

**REGIONAL HIGH SCHOOL TAX**

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2019   | XXXXXXXXXX   | XXXXXXXXXX   |
| School Tax Payable # 85041-00   | XXXXXXXXXX   | 1,263.14     |
| School Tax Deferred (Not in excess of 50% of Levy - 2018 - 2019) 85042-00 | XXXXXXXXXX   |              |
| Levy School Year July 1, 2019 - June 30, 2020                             | XXXXXXXXXX   |              |
| Levy Calendar Year 2019   | XXXXXXXXXX   | 6,580,108.00 |
| Paid  | 6,580,107.02 | XXXXXXXXXX   |
| Balance - December 31, 2019   | XXXXXXXXXX   | XXXXXXXXXX   |
| School Tax Payable # 85043-00   | 1,264.12     | XXXXXXXXXX   |
| School Tax Deferred (Not in excess of 50% of Levy - 2019 - 2020) 85044-00 |              | XXXXXXXXXX   |
|   | 6,581,371.14 | 6,581,371.14 |

# Must include unpaid requisitions.

## COUNTY TAXES PAYABLE

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2019                       | XXXXXXXXXX   | XXXXXXXXXX   |
| County Taxes 80003-01                           | XXXXXXXXXX   |              |
| Due County for Added and Omitted Taxes 80003-02 | XXXXXXXXXX   |              |
| 2019 Levy :                                     | XXXXXXXXXX   | XXXXXXXXXX   |
| General County 80003-03                         | XXXXXXXXXX   | 2,383,077.50 |
| County Library 80003-04                         | XXXXXXXXXX   | 348,949.82   |
| County Health                                   | XXXXXXXXXX   |              |
| County Open Space Preservation                  | XXXXXXXXXX   | 222,417.07   |
| Due County for Added and Omitted Taxes 80003-05 | XXXXXXXXXX   | 1,972.23     |
| Paid  | 2,956,416.62 | XXXXXXXXXX   |
| Balance - December 31, 2019                     | XXXXXXXXXX   | XXXXXXXXXX   |
| County Taxes                                    |              | XXXXXXXXXX   |
| Due County for Added and Omitted Taxes          | (0.00)       | XXXXXXXXXX   |
|   | 2,956,416.62 | 2,956,416.62 |

## SPECIAL DISTRICT TAXES

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2019 80003-06                                    | XXXXXXXXXX |            |
| 2019 Levy: (List Each Type of District Tax Separately - see Footnote) | XXXXXXXXXX | XXXXXXXXXX |
| Fire - 81108-00   | XXXXXXXXXX | XXXXXXXXXX |
| Sewer - 81111-00  | XXXXXXXXXX | XXXXXXXXXX |
| Water - 81112-00  | XXXXXXXXXX | XXXXXXXXXX |
| Garbage - 81109-00  | XXXXXXXXXX | XXXXXXXXXX |
|   | XXXXXXXXXX | XXXXXXXXXX |
|   | XXXXXXXXXX | XXXXXXXXXX |
|   | XXXXXXXXXX | XXXXXXXXXX |
| Total 2019 Levy 80003-07  | XXXXXXXXXX | -          |
| Paid 80003-08   |            | XXXXXXXXXX |
| Balance - December 31, 2019 80003-09                                  | -          | XXXXXXXXXX |
|   | -          | -          |

Footnote: Please state the number of districts in each instance.



## STATEMENT OF GENERAL BUDGET REVENUES 2019

| Source   | Budget<br>-01       | Realized<br>-02     | Excess or Deficit*<br>-03 |
|--|---------------------|---------------------|---------------------------|
| Surplus Anticipated 80101-   | 2,150,000.00        | 2,150,000.00        | -                         |
| Surplus Anticipated with Prior Written Consent of<br>Director of Local Government 80102- |                     |                     | -                         |
| Miscellaneous Revenue Anticipated:   | xxxxxxxxxx          | xxxxxxxxxx          | xxxxxxxxxx                |
| Adopted Budget   | 604,844.19          | 698,930.17          | 94,085.98                 |
| Added by N.J.S. 40A:4-87 (List on 17a)   | 202,720.00          | 202,720.00          | -                         |
|  |                     |                     | -                         |
|  |                     |                     | -                         |
| <b>Total Miscellaneous Revenue Anticipated 80103-</b>                                    | <b>807,564.19</b>   | <b>901,650.17</b>   | <b>94,085.98</b>          |
| Receipts from Delinquent Taxes 80104-  | 100,000.00          | 111,720.66          | 11,720.66                 |
|  |                     |                     |                           |
| Amount to be Raised by Taxation:   | xxxxxxxxxx          | xxxxxxxxxx          | xxxxxxxxxx                |
| (a) Local Tax for Municipal Purposes 80105-  | 4,087,009.14        | xxxxxxxxxx          | xxxxxxxxxx                |
| (b) Addition to Local District School Tax 80106-   |                     | xxxxxxxxxx          | xxxxxxxxxx                |
| (c) Minimum Library Tax 80121-   |                     | xxxxxxxxxx          | xxxxxxxxxx                |
| Total Amount to be Raised by Taxation 80107-   | 4,087,009.14        | 4,976,574.83        | 889,565.69                |
|  | <b>7,144,573.33</b> | <b>8,139,945.66</b> | <b>995,372.33</b>         |

## ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit         | Credit        |
|--|---------------|---------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22) 80108-00   | xxxxxxxxxx    | 13,765,450.06 |
| Amount to be Raised by Taxation  | xxxxxxxxxx    | xxxxxxxxxx    |
| Local District School Tax 80109-00   | -             | xxxxxxxxxx    |
| Regional School Tax 80119-00   | -             | xxxxxxxxxx    |
| Regional High School Tax 80110-00  | 6,580,108.00  | xxxxxxxxxx    |
| County Taxes 80111-00  | 2,954,444.39  | xxxxxxxxxx    |
| Due County for Added and Omitted Taxes 80112-00  | 1,972.23      | xxxxxxxxxx    |
| Special District Taxes 80113-00  | -             | xxxxxxxxxx    |
| Municipal Open Space Tax 80120-00  | 222,350.61    | xxxxxxxxxx    |
| Reserve for Uncollected Taxes 80114-00   | xxxxxxxxxx    | 970,000.00    |
| Deficit in Required Collection of Current Taxes (or) 80115-00  | xxxxxxxxxx    | -             |
| Balance for Support of Municipal Budget (or) 80116-00  | 4,976,574.83  | xxxxxxxxxx    |
| *Excess Non-Budget Revenue (see footnote) 80117-00   |               | xxxxxxxxxx    |
| *Deficit Non-Budget Revenue (see footnote) 80118-00  | xxxxxxxxxx    |               |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or deficit in the above allocation would apply to "Non-Budget Revenue" only. | 14,735,450.06 | 14,735,450.06 |

**STATEMENT OF GENERAL BUDGET REVENUES 2019**  
(Continued)

**Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87**

| Source                                   | Budget            | Realized          | Excess or Deficit |
|--|-------------------|-------------------|-------------------|
| New Jersey Department of Transportation  |                   | -                 | -                 |
| 2019 Municipal Aid Program               | 194,000.00        | 194,000.00        | -                 |
| Green Community Forestry Management Plan | 3,000.00          | 3,000.00          | -                 |
| Distracted Driving Grant                 | 5,720.00          | 5,720.00          | -                 |
|  |                   | -                 | -                 |
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|  |                   | -                 | -                 |
| <b>PAGE TOTALS</b>                       | <b>202,720.00</b> | <b>202,720.00</b> | <b>-</b>          |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: \_\_\_\_\_ cfo@peapackgladstone.org

**STATEMENT OF GENERAL BUDGET REVENUES 2019**  
(Continued)

**Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87**

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 202,720.00 | 202,720.00 | -                 |
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| PAGE TOTALS          | 202,720.00 | 202,720.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: \_\_\_\_\_ cfo@peapackgladstone.org  
Sheet 17a.1

# STATEMENT OF GENERAL BUDGET REVENUES 2019

(Continued)

## Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 202,720.00 | 202,720.00 | -                 |
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| PAGE TOTALS          | 202,720.00 | 202,720.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: \_\_\_\_\_ cfo@peapackgladstone.org  
**Sheet 17a.2**

**STATEMENT OF GENERAL BUDGET REVENUES 2019**  
(Continued)

**Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87**

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 202,720.00 | 202,720.00 | -                 |
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| PAGE TOTALS          | 202,720.00 | 202,720.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: \_\_\_\_\_ [cfo@peapackgladstone.org](mailto:cfo@peapackgladstone.org)  
**Sheet 17a.3**

## STATEMENT OF GENERAL BUDGET REVENUES 2019 (Continued)

### Miscellaneous Revenues Anticipated: Added By N.J.S. 40A:4-87

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 202,720.00 | 202,720.00 | -                 |
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| <b>TOTALS</b>        | 202,720.00 | 202,720.00 | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

CFO Signature: \_\_\_\_\_ cfo@peapackgladstone.org

## STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2019

|  |                 |                     |
|--|-----------------|---------------------|
| 2019 Budget as Adopted   | 80012-01        | 6,941,853.33        |
| 2019 Budget - Added by N.J.S. 40A:4-87                                     | 80012-02        | 202,720.00          |
| Appropriated for 2019 (Budget Statement Item 9)                            | 80012-03        | 7,144,573.33        |
| Appropriated for 2019 by Emergency Appropriation (Budget Statement Item 9) | 80012-04        | -                   |
| <b>Total General Appropriations (Budget Statement Item 9)</b>              | <b>80012-05</b> | <b>7,144,573.33</b> |
| Add: Overexpenditures (see footnote)                                       | 80012-06        | -                   |
| <b>Total Appropriations and Overexpenditures</b>                           | <b>80012-07</b> | <b>7,144,573.33</b> |
| <b>Deduct Expenditures:</b>  |                 |                     |
| Paid or Charged [Budget Statement Item (L)]                                | 80012-08        | 5,661,445.27        |
| Paid or Charged - Reserve for Uncollected Taxes                            | 80012-09        | 970,000.00          |
| Reserved   | 80012-10        | 513,114.74          |
| <b>Total Expenditures</b>  | <b>80012-11</b> | <b>7,144,560.01</b> |
| Unexpended Balances Canceled (see footnote)                                | 80012-12        | 13.32               |

**FOOTNOTES - RE: OVEREXPENDITURES**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item.  
 RE: UNEXPENDED BALANCES CANCELED  
 Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

## SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

(EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

|   |  |   |
|---|--|---|
| 2019 Authorizations                           |  |   |
| N.J.S. 40A:4-46 (After adoption of Budget)    |  |   |
| N.J.S. 40A:4-20 (Prior to adoption of Budget) |  |   |
| <b>Total Authorizations</b>                   |  | - |
| <b>Deduct Expenditures:</b>                   |  |   |
| Paid or Charged                               |  |   |
| Reserved                                      |  |   |
| <b>Total Expenditures</b>                     |  | - |

# RESULTS OF 2019 OPERATION

## CURRENT FUND

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| Excess of Anticipated Revenues:                                 |          | xxxxxxxxxx   | xxxxxxxxxx   |
| Miscellaneous Revenues anticipated                              | 80013-01 | xxxxxxxxxx   | 94,085.98    |
| Delinquent Tax Collections                                      | 80013-02 | xxxxxxxxxx   | 11,720.66    |
|   |          | xxxxxxxxxx   |              |
| Required Collection of Current Taxes                            | 80013-03 | xxxxxxxxxx   | 889,565.69   |
| Unexpended Balances of 2019 Budget Appropriations               | 80013-04 | xxxxxxxxxx   | 13.32        |
| Miscellaneous Revenue Not Anticipated                           | 81113-   | xxxxxxxxxx   | 125,675.65   |
| Miscellaneous Revenue Not Anticipated:                          |          |              |              |
| Proceeds of Sale of Foreclosed Property (Sheet 27)              | 81114-   | xxxxxxxxxx   | -            |
| Payments in Lieu of Taxes on Real Property                      | 81120-   | xxxxxxxxxx   |              |
| Sale of Municipal Assets  |          | xxxxxxxxxx   |              |
| Unexpended Balances of 2018 Appropriation Reserves              | 80013-05 | xxxxxxxxxx   | 542,530.82   |
| Prior Years Interfunds Returned in 2019                         | 80013-06 | xxxxxxxxxx   | 9,494.92     |
|   |          | xxxxxxxxxx   |              |
|   |          | xxxxxxxxxx   |              |
|   |          | xxxxxxxxxx   |              |
|   |          | xxxxxxxxxx   |              |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14) |          | xxxxxxxxxx   | xxxxxxxxxx   |
| Balance - January 1, 2019                                       | 80013-07 | -            | xxxxxxxxxx   |
| Balance - December 31, 2019                                     | 80013-08 | xxxxxxxxxx   | -            |
| Deficit in Anticipated Revenues:                                |          | xxxxxxxxxx   | xxxxxxxxxx   |
| Miscellaneous Revenues Anticipated                              | 80013-09 | -            | xxxxxxxxxx   |
| Delinquent Tax Collections                                      | 80013-10 | -            | xxxxxxxxxx   |
|   |          |              | xxxxxxxxxx   |
| Required Collection on Current Taxes                            | 80013-11 | -            | xxxxxxxxxx   |
| Interfund Advances Originating in 2019                          | 80013-12 | 178,779.60   | xxxxxxxxxx   |
| Prior Year Veterans and Senior Citizen Deduction Disallowed     |          | 250.00       | xxxxxxxxxx   |
| Refund of Prior Year Revenue                                    |          | 5,631.65     | xxxxxxxxxx   |
|   |          |              | xxxxxxxxxx   |
|   |          |              | xxxxxxxxxx   |
| Deficit Balance - To Trial Balance (Sheet 3)                    | 80013-13 | xxxxxxxxxx   | -            |
| Surplus Balance - To Surplus (Sheet 21)                         | 80013-14 | 1,488,425.79 | xxxxxxxxxx   |
|   |          | 1,673,087.04 | 1,673,087.04 |



**SCHEDULE OF MISCELLANEOUS REVENUES  
NOT ANTICIPATED**

| <b>Source</b>  | <b>Amount Realized</b> |
|--|------------------------|
| Interest on Investments  | 75,516.62              |
| Administrative Fee - Veterans and Senior Citizens Deductions             | 220.00                 |
| In Lieu of Taxes   | 10,402.50              |
| Fire LEA Rebates   | 7,292.68               |
| Other Miscellaneous  | 19,855.10              |
| DMV Inspections  | 3,800.00               |
| Tax Collector Miscellaneous Revenue                                      | 840.55                 |
| Police Outside Service Administrative Fees                               | 6,805.00               |
| Statutory Excess in Reserve for Animal Control Expenditures              | 943.20                 |
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| <b>Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)</b> | <b>125,675.65</b>      |

**SCHEDULE OF MISCELLANEOUS REVENUES  
NOT ANTICIPATED**

| <b>Source</b>   | <b>Amount Realized</b> |
|---|------------------------|
| PREVIOUS PAGE TOTALS  | 125,675.65             |
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| <b>Page Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)</b> | <b>125,675.65</b>      |

**SCHEDULE OF MISCELLANEOUS REVENUES  
NOT ANTICIPATED**

| Source   | Amount Realized   |
|--|-------------------|
| PREVIOUS PAGE TOTALS   | 125,675.65        |
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| <b>Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19)</b> | <b>125,675.65</b> |

**SURPLUS - CURRENT FUND  
YEAR - 2019**

|   |          | Debit        | Credit       |
|---|----------|--------------|--------------|
| 1. Balance - January 1, 2019  | 80014-01 | xxxxxxxxxx   | 3,091,807.09 |
| 2.  |          | xxxxxxxxxx   |              |
| 3. Excess Resulting from 2019 Operations  | 80014-02 | xxxxxxxxxx   | 1,488,425.79 |
| 4. Amount Appropriated in the 2019 Budget - Cash  | 80014-03 | 2,150,000.00 | xxxxxxxxxx   |
| 5. Amount Appropriated in 2019 Budget - with Prior Written-Consent of Director of Local Government Services | 80014-04 | -            | xxxxxxxxxx   |
| 6.  |          |              | xxxxxxxxxx   |
| 7. Balance - December 31, 2019  | 80014-05 | 2,430,232.88 | xxxxxxxxxx   |
|   |          | 4,580,232.88 | 4,580,232.88 |

**ANALYSIS OF BALANCE DECEMBER 31, 2019  
(FROM CURRENT FUND - TRIAL BALANCE)**

|   |          |              |
|---|----------|--------------|
| Cash  | 80014-06 | 3,946,618.30 |
| Investments   | 80014-07 |              |
| Sub Total   |          | 3,946,618.30 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance  | 80014-08 | 1,518,841.64 |
| Cash Surplus  | 80014-09 | 2,427,776.66 |
| Deficit in Cash Surplus   | 80014-10 |              |
| Other Assets Pledged to Surplus:*   |          |              |
| (1) Due from State of N.J. Senior Citizens and Veterans Deduction                                       | 80014-16 | 2,456.22     |
| Deferred Charges #  | 80014-12 |              |
| Cash Deficit #  | 80014-13 |              |
| Total Other Assets  | 80014-14 | 2,456.22     |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS" WOULD ALSO BE PLEDGED TO CASH LIABILITIES. | 80014-15 | 2,430,232.88 |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2020 BUDGET.  
(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S. 40A:4-55 (Tax Map, etc.), N.J.S. 40A:4-55 (Flood Damage, etc.), N.J.S. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

**(FOR MUNICIPALITIES ONLY)**  
**CURRENT TAXES - 2019 LEVY**

|   |             |                           |
|---|-------------|---------------------------|
| 1. Amount of Levy as per Duplicate (Analysis) #<br>or<br>(Abstract of Ratables)           | 82101-00 \$ | <u>13,850,655.00</u>      |
|   | 82113-00 \$ |                           |
| 2. Amount of Levy Special District Taxes  | 82102-00 \$ |                           |
| 3. Amount Levied for Omitted Taxes under<br>N.J.S.A. 54:4-63.12 et seq.                   | 82103-00 \$ |                           |
| 4. Amount Levied for Added Taxes under<br>N.J.S.A. 54:4-63.1 et seq.                      | 82104-00 \$ | <u>9,199.13</u>           |
| 5a. Subtotal 2019 Levy  | \$          | <u>13,859,854.13</u>      |
| 5b. Reductions due to tax appeals **  | \$          |                           |
| 5c. Total 2019 Tax Levy   | 82106-00 \$ | <u>13,859,854.13</u>      |
| 6. Transferred to Tax Title Liens   | 82107-00 \$ |                           |
| 7. Transferred to Foreclosed Property   | 82108-00 \$ |                           |
| 8. Remitted, Abated or Canceled   | 82108-00 \$ | <u>7,919.45</u>           |
| 9. Discount Allowed   | 82108-00 \$ |                           |
| 10. Collected in Cash: In 2018  | 82121-00 \$ | <u>147,522.12</u>         |
| In 2019 *   | 82122-00 \$ | <u>13,606,677.94</u>      |
| Homestead Benefit Credit  | \$          |                           |
| State's Share of 2019 Senior Citizens<br>and Veterans Deductions Allowed                  | 82123-00 \$ | <u>11,250.00</u>          |
| Total To Line 14  | 82111-00 \$ | <u>13,765,450.06</u>      |
| 11. Total Credits   | \$          | <u>13,773,369.51</u>      |
| 12. Amount Outstanding December 31, 2019  | 82120-00 \$ | <u>86,484.62</u>          |
| 13. Percentage of Cash Collections to Total 2019 Levy,<br>(Item 10 divided by Item 5c) is |             | <u>99.31%</u><br>82112-00 |

**Note: If municipality conducted Accelerated Tax Sale or Tax Levy Sale check here  and complete sheet 22a.**

**14. Calculation of Current Taxes Realized in Cash:**

|  |    |                      |
|--|----|----------------------|
| Total of Line 10   | \$ | <u>13,765,450.06</u> |
| Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals | \$ |                      |
| To Current Taxes Realized in Cash (Sheet 17)                           | \$ | <u>13,765,450.06</u> |

Note A: In showing the above percentage the following should be noted:  
 Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50,  
 the percentage represented by the cash collections would be  
 \$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to  
 be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include  
 Senior Citizens and Veterans Deductions.

\* Include overpayments applied as part of 2019 collections.

\*\* Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing  
 body prior to introduction of municipal budget

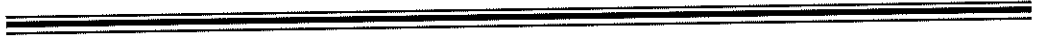
**ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99**

**To Calculate Underlying Tax Collection Rate for 2019**

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to  
Chapter 99, P.L. 1997.

**(1) Utilizing Accelerated Tax Sale**

|  |   |
|--|---|
| Total of Line 10 Collected in Cash (sheet 22)  | \$ <u>13,765,450.06</u>                           |
| <i>LESS</i> : Proceeds from Accelerated Tax Sale   | <u>                                    </u>       |
| <b>Net Cash Collected</b>  | <b>\$ <u>13,765,450.06</u></b>                    |
| Line 5c (sheet 22) Total 2019 Tax Levy   | \$ <u>13,859,854.13</u>                           |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | <u>                                    99.32%</u> |



**(2) Utilizing Tax Levy Sale**

|   |   |
|---|---|
| Total of Line 10 Collected in Cash (sheet 22)   | \$ <u>13,765,450.06</u>                           |
| <i>LESS</i> : Proceeds from Tax Levy Sale (excluding premium)   | <u>                                    </u>       |
| <b>Net Cash Collected</b>   | <b>\$ <u>13,765,450.06</u></b>                    |
| Line 5c (sheet 22) Total 2019 Tax Levy  | \$ <u>13,859,854.13</u>                           |
| Percentage of Collection Excluding Tax Levy Sale Proceeds<br>(Net Cash Collected divided by Item 5c) is | <u>                                    99.32%</u> |

**SCHEDULE OF DUE FROM/TO STATE OF NEW JERSEY  
FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS**

|   | Debit      | Credit     |
|---|------------|------------|
| 1. Balance - January 1, 2019                          | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey                          | 2,456.22   | XXXXXXXXXX |
| Due To State of New Jersey                            | XXXXXXXXXX |            |
| 2. Sr. Citizens Deductions Per Tax Billings           | 750.00     | XXXXXXXXXX |
| 3. Veterans Deductions Per Tax Billings               | 10,500.00  | XXXXXXXXXX |
| 4. Deductions Allowed By Tax Collector                |            | XXXXXXXXXX |
| 5. Deductions Allowed By Tax Collector 2018 Taxes     |            |            |
| 6.  |            |            |
| 7. Deductions Disallowed By Tax Collector             | XXXXXXXXXX |            |
| 8. Deductions Disallowed By Tax Collector Prior Taxes | XXXXXXXXXX | 250.00     |
| 9. Received in Cash from State                        | XXXXXXXXXX | 11,000.00  |
| 10.   |            |            |
| 11.   |            |            |
| 12. Balance - December 31, 2019                       | XXXXXXXXXX | XXXXXXXXXX |
| Due From State of New Jersey                          | XXXXXXXXXX | 2,456.22   |
| Due To State of New Jersey                            | -          | XXXXXXXXXX |
|   | 13,706.22  | 13,706.22  |

Calculation of Amount to be included on Sheet 22, Item 10 -  
2019 Senior Citizens and Veterans Deductions Allowed

|                      |           |
|----------------------|-----------|
| Line 2               | 750.00    |
| Line 3               | 10,500.00 |
| Line 4               | -         |
| Sub - Total          | 11,250.00 |
| Less: Line 7         | -         |
| To Item 10, Sheet 22 | 11,250.00 |

**SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -  
N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)**

|   |  | Debit      | Credit     |
|---|--|------------|------------|
| Balance - January 1, 2019   |  | XXXXXXXXXX | -          |
| Taxes Pending Appeals   |  | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals  |  | XXXXXXXXXX | XXXXXXXXXX |
| Contested Amount of 2019 Taxes Collected which are Pending State Appeal (Item 14, Sheet 22)   |  | XXXXXXXXXX |            |
| Interest Earned on Taxes Pending State Appeals  |  | XXXXXXXXXX |            |
| Cash Paid to Appellants (Including 5% Interest from Date of Payment) Closed to Results of Operation (Portion of Appeal won by Municipality, including Interest) |  |            | XXXXXXXXXX |
| Balance - December 31, 2019   |  | -          | XXXXXXXXXX |
| Taxes Pending Appeals*  |  | XXXXXXXXXX | XXXXXXXXXX |
| Interest Earned on Taxes Pending Appeals  |  | XXXXXXXXXX | XXXXXXXXXX |
|   |  | -          | -          |

\* Includes State Tax Court and County Board of Taxation Appeals Not Adjusted by December 31, 2019

cfo@peapackgladstone.org  
Signature of Tax Collector

T-0936  
License #

3/2/2020  
Date



## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|  |          |            | Debit      | Credit     |
|--|----------|------------|------------|------------|
| 1. Balance - January 1, 2019   |          |            | 112,057.10 | XXXXXXXXXX |
| A. Taxes   | 83102-00 | 112,057.10 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens   | 83103-00 |            | XXXXXXXXXX | XXXXXXXXXX |
| 2. Canceled:   |          |            | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes   |          | 83105-00   | XXXXXXXXXX | 586.44     |
| B. Tax Title Liens   |          | 83106-00   | XXXXXXXXXX |            |
| 3. Transferred to Foreclosed Tax Title Liens:                              |          |            | XXXXXXXXXX | XXXXXXXXXX |
| A. Taxes   |          | 83108-00   | XXXXXXXXXX |            |
| B. Tax Title Liens   |          | 83109-00   | XXXXXXXXXX |            |
| 4. Added Taxes   |          |            | 250.00     | XXXXXXXXXX |
| 5. Added Tax Title Liens   |          |            |            | XXXXXXXXXX |
| 6. Adjustment between Taxes (Other than current year) and Tax Title Liens; |          |            | XXXXXXXXXX |            |
| A. Taxes - Transfers to Tax Title Liens                                    |          | 83104-00   | XXXXXXXXXX | (1)        |
| B. Tax Title Liens - Transfers from Taxes                                  |          | 83107-00   | (1) -      | XXXXXXXXXX |
| 7. Balance Before Cash Payments  |          |            | XXXXXXXXXX | 111,720.66 |
| 8. Totals  |          |            | 112,307.10 | 112,307.10 |
| 9. Balance Brought Down  |          |            | 111,720.66 | XXXXXXXXXX |
| 10. Collected:   |          |            | XXXXXXXXXX | 111,720.66 |
| A. Taxes   | 83116-00 | 111,720.66 | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens   | 83117-00 |            | XXXXXXXXXX | XXXXXXXXXX |
| 11. Interest and Costs - 2019 Tax Sale                                     |          |            |            | XXXXXXXXXX |
| 12. 2019 Taxes Transferred to Liens  |          |            |            | XXXXXXXXXX |
| 13. 2019 Taxes   |          |            | 86,484.62  | XXXXXXXXXX |
| 14. Balance - December 31, 2019  |          |            | XXXXXXXXXX | 86,484.62  |
| A. Taxes   | 83121-00 | 86,484.62  | XXXXXXXXXX | XXXXXXXXXX |
| B. Tax Title Liens   | 83122-00 | -          | XXXXXXXXXX | XXXXXXXXXX |
| 15. Totals   |          |            | 198,205.28 | 198,205.28 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding  
(Item No. 10 divided by Item No. 9) is **100.00%**

17. Item No. 14 multiplied by percentage shown above is **86,484.62** and represents the maximum amount that may be anticipated in 2013. 83125-00

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

**SCHEDULE OF FORECLOSED PROPERTY  
(PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)**

|                                     |          | Debit      | Credit     |
|-------------------------------------|----------|------------|------------|
| 1. Balance - January 1, 2019        | 84101-00 | 139,900.00 | XXXXXXXXXX |
| 2. Foreclosed or Deeded in 2019     |          | XXXXXXXXXX | XXXXXXXXXX |
| 3. Tax Title Liens                  | 84103-00 | -          | XXXXXXXXXX |
| 4. Taxes Receivable                 | 84104-00 | -          | XXXXXXXXXX |
| 5A.                                 | 84102-00 |            | XXXXXXXXXX |
| 5B.                                 | 84105-00 | XXXXXXXXXX |            |
| 6. Adjustment to Assessed Valuation | 84106-00 |            | XXXXXXXXXX |
| 7. Adjustment to Assessed Valuation | 84107-00 | XXXXXXXXXX |            |
| 8. Sales                            |          | XXXXXXXXXX | XXXXXXXXXX |
| 9. Cash *                           | 84109-00 | XXXXXXXXXX |            |
| 10. Contract                        | 84110-00 | XXXXXXXXXX |            |
| 11. Mortgage                        | 84111-00 | XXXXXXXXXX |            |
| 12. Loss on Sales                   | 84112-00 | XXXXXXXXXX |            |
| 13. Gain on Sales                   | 84113-00 |            | XXXXXXXXXX |
| 14. Balance - December 31, 2019     | 84114-00 | XXXXXXXXXX | 139,900.00 |
|                                     |          | 139,900.00 | 139,900.00 |

**CONTRACT SALES**

|   |          | Debit      | Credit     |
|---|----------|------------|------------|
| 15. Balance - January 1, 2019           | 84115-00 |            | XXXXXXXXXX |
| 16. 2019 Sales from Foreclosed Property | 84116-00 |            | XXXXXXXXXX |
| 17. Collected*                          | 84117-00 | XXXXXXXXXX |            |
| 18.                                     | 84118-00 | XXXXXXXXXX |            |
| 19. Balance - December 31, 2019         | 84119-00 | XXXXXXXXXX | -          |
|   |          | -          | -          |

**MORTGAGE SALES**

|   |          | Debit      | Credit     |
|---|----------|------------|------------|
| 20. Balance - January 1, 2019           | 84120-00 |            | XXXXXXXXXX |
| 21. 2019 Sales from Foreclosed Property | 84121-00 |            | XXXXXXXXXX |
| 22. Collected*                          | 84122-00 | XXXXXXXXXX |            |
| 23.                                     | 84123-00 | XXXXXXXXXX |            |
| 24. Balance - December 31, 2019         | 84124-00 | XXXXXXXXXX | -          |
|   |          | -          | -          |

Analysis of Sale of Property: \$ \_\_\_\_\_ -  
 \* Total Cash Collected in 2019 (84125-00) \_\_\_\_\_  
 Realized in 2019 Budget \_\_\_\_\_  
 To Results of Operation (Sheet 19) \_\_\_\_\_ -

**DEFERRED CHARGES**  
**- MANDATORY CHARGES ONLY -**  
**CURRENT, TRUST, AND GENERAL CAPITAL FUNDS**

(Do not include the emergency authorizations pursuant to N.J.S.A.40A:4-55,  
N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| <u>Caused By</u>                        | <u>Amount<br/>Dec. 31, 2018<br/>per Audit<br/>Report</u> | <u>Amount in<br/>2019<br/>Budget</u> | <u>Amount<br/>Resulting<br/>from 2019</u> | <u>Balance<br/>as at<br/>Dec. 31, 2019</u> |
|---|--|--------------------------------------|---|--|
| Emergency Authorization -<br>Municipal* | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| Emergency Authorization -<br>Schools    | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| Overexpenditure of Appropriations       | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| _____                                   | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| _____                                   | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| _____                                   | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| _____                                   | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| _____                                   | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| _____                                   | \$ _____   | \$ _____                             | \$ _____                                  | \$ _____                                   |
| <b>TOTAL DEFERRED CHARGES</b>           | <b>\$ _____</b>  | <b>\$ _____</b>                      | <b>\$ _____</b>                           | <b>\$ _____</b>                            |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51**

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | _____          | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

| <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2020</u> |
|--------------------|----------------------|---------------------|---------------|--|
| 1. _____           | _____                | _____               | \$ _____      | _____  |
| 2. _____           | _____                | _____               | \$ _____      | _____  |
| 3. _____           | _____                | _____               | \$ _____      | _____  |
| 4. _____           | _____                | _____               | \$ _____      | _____  |

N.J.S. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

| Date          | Purpose | Amount Authorized | Not Less Than 1/5 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCED IN 2019 |                        | Balance Dec. 31, 2019 |
|---------------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
|               |         |                   |   |                       | By 2019 Budget  | Canceled By Resolution |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
| <b>Totals</b> |         |                   |   |                       | 80025-00        | 80026-00               |                       |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-53 et seq. and are recorded on this page

cfo@peapackgladstone.org  
Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019 must be entered here and then raised in the 2020 budget.

**N.J.S. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS  
 N.J.S. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES**

| Date          | Purpose | Amount Authorized | Not Less Than 1/3 of Amount Authorized* | Balance Dec. 31, 2018 | REDUCED IN 2019 |                        | Balance Dec. 31, 2019 |
|---------------|---------|-------------------|---|-----------------------|-----------------|------------------------|-----------------------|
|               |         |                   |   |                       | By 2019 Budget  | Canceled By Resolution |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
|               |         |                   |   |                       |                 |                        |                       |
| <b>Totals</b> |         |                   |   |                       | 80027-00        | 80028-00               | -                     |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S. 40A:4-55.1 et seq. and N.J.S. 40A:4-55.13 et seq. and are recorded on this page

\_\_\_\_\_  
 cfo@peapackgladstone.org  
 Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2019' must be entered here and then raised in the 2020 budget.

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR BONDS  
GENERAL CAPITAL BONDS**

|  |          | Debit        | Credit       | 2020 Debt Service |
|--|----------|--------------|--------------|-------------------|
| Outstanding - January 1, 2019                      | 80033-01 | XXXXXXXXXX   | 4,007,000.00 |                   |
| Issued   | 80033-02 | XXXXXXXXXX   |              |                   |
| Paid   | 80033-03 |              | XXXXXXXXXX   |                   |
| Matured  |          | 416,000.00   |              |                   |
| Outstanding - December 31, 2019                    | 80033-04 | 3,591,000.00 | XXXXXXXXXX   |                   |
|  |          | 4,007,000.00 | 4,007,000.00 |                   |
| 2020 Bond Maturities - General Capital Bonds       |          |              | 80033-05     | \$ 441,000.00     |
| 2020 Interest on Bonds*                            |          | 80033-06     | \$ 77,392.00 |                   |
| <b>ASSESSMENT SERIAL BONDS</b>                     |          |              |              |                   |
| Outstanding - January 1, 2019                      | 80033-07 | XXXXXXXXXX   |              |                   |
| Issued   | 80033-08 | XXXXXXXXXX   |              |                   |
| Paid   | 80033-09 |              | XXXXXXXXXX   |                   |
| Outstanding - December 31, 2019                    | 80033-10 | -            | XXXXXXXXXX   |                   |
|  |          | -            | -            |                   |
| 2020 Bond Maturities - Assessment Bonds            |          |              | 80033-11     | \$                |
| 2020 Interest on Bonds*                            |          | 80033-12     | \$           |                   |
| Total "Interest on Bonds - Debt Service" (**Items) |          |              | 80033-13     | \$ 77,392.00      |

**LIST OF BONDS ISSUED DURING 2019**

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |
|         | 80033-14      | 80033-15      |               |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
NJDEP OPEN SPACE ACQUISITION LOAN**

|                                 |          | Debit      | Credit     | 2020 Debt Service |
|---------------------------------|----------|------------|------------|-------------------|
| Outstanding - January 1, 2019   | 80033-01 | XXXXXXXXXX | 60,659.17  |                   |
| Issued                          | 80033-02 | XXXXXXXXXX |            |                   |
| Paid                            | 80033-03 | 30,027.81  | XXXXXXXXXX |                   |
| Refunded                        |          |            |            |                   |
| Outstanding - December 31, 2019 | 80033-04 | 30,631.36  | XXXXXXXXXX |                   |
|                                 |          | 60,659.17  | 60,659.17  |                   |
| 2020 Loan Maturities            |          |            | 80033-05   | \$ 30,631.36      |
| 2020 Interest on Loans          |          |            | 80033-06   | \$ 460.23         |
| Total 2020 Debt Service for     |          | Loan       | 80033-13   | \$ 31,091.59      |
| <b>LOAN</b>                     |          |            |            |                   |
| Outstanding - January 1, 2019   | 80033-07 | XXXXXXXXXX |            |                   |
| Issued                          | 80033-08 | XXXXXXXXXX |            |                   |
| Paid                            | 80033-09 |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019 | 80033-10 | -          | XXXXXXXXXX |                   |
|                                 |          | -          | -          |                   |
| 2020 Loan Maturities            |          |            | 80033-11   | \$                |
| 2020 Interest on Loans          |          |            | 80033-12   | \$                |
| Total 2020 Debt Service for     |          | LOAN       | 80033-13   | \$ -              |

**LIST OF LOANS ISSUED DURING 2019**

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |

80033-14                      80033-15

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS**

**LOAN**

|                                 |          | Debit      | Credit        | 2020 Debt Service |
|---------------------------------|----------|------------|---------------|-------------------|
| Outstanding - January 1, 2019   | 80033-01 | XXXXXXXXXX |               |                   |
| Issued                          | 80033-02 | XXXXXXXXXX |               |                   |
| Paid                            | 80033-03 |            | XXXXXXXXXX    |                   |
| Refunded                        |          |            |               |                   |
| Outstanding - December 31, 2019 | 80033-04 | -          | XXXXXXXXXX    |                   |
|                                 |          | -          | -             |                   |
| 2020 Loan Maturities            |          |            | 80033-05      | \$                |
| 2020 Interest on Loans          |          |            | 80033-06      | \$                |
| Total 2020 Debt Service for     |          |            | Loan 80033-13 | \$ -              |
| <b>LOAN</b>                     |          |            |               |                   |
| Outstanding - January 1, 2019   | 80033-07 | XXXXXXXXXX |               |                   |
| Issued                          | 80033-08 | XXXXXXXXXX |               |                   |
| Paid                            | 80033-09 |            | XXXXXXXXXX    |                   |
| Outstanding - December 31, 2019 | 80033-10 | -          | XXXXXXXXXX    |                   |
|                                 |          | -          | -             |                   |
| 2020 Loan Maturities            |          |            | 80033-11      | \$                |
| 2020 Interest on Loans          |          |            | 80033-12      | \$                |
| Total 2020 Debt Service for     |          |            | Loan 80033-13 | \$ -              |

**LIST OF LOANS ISSUED DURING 2019**

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |
|         | 80033-14      | 80033-15      |               |               |



**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS**

**LOAN**

|                                 |          | Debit      | Credit        | 2020 Debt Service |
|---------------------------------|----------|------------|---------------|-------------------|
| Outstanding - January 1, 2019   | 80033-01 | XXXXXXXXXX |               |                   |
| Issued                          | 80033-02 | XXXXXXXXXX |               |                   |
| Paid                            | 80033-03 |            | XXXXXXXXXX    |                   |
| Refunded                        |          |            |               |                   |
| Outstanding - December 31, 2019 | 80033-04 | -          | XXXXXXXXXX    |                   |
|                                 |          | -          | -             |                   |
| 2020 Loan Maturities            |          |            | 80033-05      | \$                |
| 2020 Interest on Loans          |          |            | 80033-06      | \$                |
| Total 2020 Debt Service for     |          |            | Loan 80033-13 | \$ -              |
| <b>LOAN</b>                     |          |            |               |                   |
| Outstanding - January 1, 2019   | 80033-07 | XXXXXXXXXX |               |                   |
| Issued                          | 80033-08 | XXXXXXXXXX |               |                   |
| Paid                            | 80033-09 |            | XXXXXXXXXX    |                   |
| Outstanding - December 31, 2019 | 80033-10 | -          | XXXXXXXXXX    |                   |
|                                 |          | -          | -             |                   |
| 2020 Loan Maturities            |          |            | 80033-11      | \$                |
| 2020 Interest on Loans          |          |            | 80033-12      | \$                |
| Total 2020 Debt Service for     |          |            | Loan 80033-13 | \$ -              |

**LIST OF LOANS ISSUED DURING 2019**

| Purpose | 2020 Maturity | Amount Issued | Date of Issue | Interest Rate |
|---------|---------------|---------------|---------------|---------------|
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
|         |               |               |               |               |
| Total   | -             | -             |               |               |
|         | 80033-14      | 80033-15      |               |               |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR BONDS  
TYPE I SCHOOL TERM BONDS**

|   |          | Debit      | Credit     | 2020 Debt Service |
|---|----------|------------|------------|-------------------|
| Outstanding - January 1, 2019                                   | 80034-01 | XXXXXXXXXX |            |                   |
| Paid  | 80034-02 |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019                                 | 80034-03 | -          | XXXXXXXXXX |                   |
| 2020 Bond Maturities - Term Bonds                               | 80034-04 |            |            | \$                |
| 2020 Interest on Bonds  | 80034-05 |            |            | \$                |
| <b>TYPE I SCHOOL SERIAL BONDS</b>                               |          |            |            |                   |
| Outstanding - January 1, 2019                                   | 80034-06 | XXXXXXXXXX |            |                   |
| Issued  | 80034-07 | XXXXXXXXXX |            |                   |
| Paid  | 80034-08 |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019                                 | 80034-09 | -          | XXXXXXXXXX |                   |
| 2020 Interest on Bonds*   | 80034-10 |            |            | \$                |
| 2020 Bond Maturities - Serial Bonds                             |          |            | 80034-11   | \$                |
| Total "Interest on Bonds - Type I School Debt Service" (*Items) |          |            | 80034-12   | \$ -              |

**LIST OF BONDS ISSUED DURING 2019**

| Purpose | 2020 Maturity -01 | Amount Issued -02 | Date of Issue | Interest Rate |
|---------|-------------------|-------------------|---------------|---------------|
|         |                   |                   |               |               |
|         |                   |                   |               |               |
|         |                   |                   |               |               |
| Total   | 80035-            | -                 |               |               |

**2020 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY**

|  | Outstanding Dec. 31, 2019 | 2020 Interest Requirement |
|--|---------------------------|---------------------------|
| 1. Emergency Notes                         | 80036- \$                 | \$                        |
| 2. Special Emergency Notes                 | 80037- \$                 | \$                        |
| 3. Tax Anticipation Notes                  | 80038- \$                 | \$                        |
| 4. Interest on Unpaid State & County Taxes | 80039- \$                 | \$                        |
| 5. _____                                   | \$                        | \$                        |
| 6. _____                                   | \$                        | \$                        |

**DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |  |                  |                  | For Principal            | For Interest ** |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
| Page Totals               | -                      |                         | -  |                  |                  |                          | -               |                                    |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. 80051-01      80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement. **(Do not crowd - add additional sheets)**

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

**DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |  |                  |                  | For Principal            | For Interest ** |                                    |
| PREVIOUS PAGE TOTALS      | -                      |                         | -  |                  |                  | -                        | -               |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
| PAGE TOTALS               | -                      |                         | -  |                  |                  | -                        | -               |                                    |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. 80051-01 80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted with statement

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column. (Do not crowd - add additional sheets)

**DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |  |                  |                  | For Principal            | For Interest ** |                                    |
| PREVIOUS PAGE TOTALS      | -                      |                         | -  |                  |                  | -                        | -               |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
|                           |                        |                         |  |                  |                  |                          |                 |                                    |
| <b>PAGE TOTALS</b>        |                        |                         |  |                  |                  |                          |                 |                                    |
|                           | -                      |                         | -  |                  |                  | -                        | -               |                                    |

Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually. 80051-01 80051-02

Memo: Type 1 School Notes should be separately listed and totaled.

\* "Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2017 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or

written intent of permanent financing submitted with statement.

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column. (Do not crowd - add additional sheets)

## DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020 Budget Requirements |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|--------------------------|-----------------|------------------------------------|
|                           |                        |                         |  |                  |                  | For Principal            | For Interest ** |                                    |
| 1.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 2.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 3.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 4.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 5.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 6.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 7.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 8.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 9.                        |                        |                         |  |                  |                  |                          |                 |                                    |
| 10.                       |                        |                         |  |                  |                  |                          |                 |                                    |
| 11.                       |                        |                         |  |                  |                  |                          |                 |                                    |
| 12.                       |                        |                         |  |                  |                  |                          |                 |                                    |
| 13.                       |                        |                         |  |                  |                  |                          |                 |                                    |
| 14.                       |                        |                         |  |                  |                  |                          |                 |                                    |
| <b>Total</b>              |                        |                         |  |                  |                  |                          |                 |                                    |

80051-01      80051-02

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue" Assessment Notes with an original date of issue of 2017 or prior must be appropriated in full in the 2020 Dedicated Assessment Budget or written intent of permanent financing submitted with statement.

\*\* Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

(Do not crowd - add additional sheets)

**SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS**

| Purpose      | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2019 | 2020 Budget Requirements |                   |
|--------------|---|--------------------------|-------------------|
|              |   | For Principal            | For Interest/Fees |
| 1.           |   |                          |                   |
| 2.           |   |                          |                   |
| 3.           |   |                          |                   |
| 4.           |   |                          |                   |
| 5.           |   |                          |                   |
| 6.           |   |                          |                   |
| 7.           |   |                          |                   |
| 8.           |   |                          |                   |
| 9.           |   |                          |                   |
| 10.          |   |                          |                   |
| 11.          |   |                          |                   |
| 12.          |   |                          |                   |
| 13.          |   |                          |                   |
| 14.          |   |                          |                   |
| <b>Total</b> | -   | 80051-01                 | 80051-02          |

(Do not crowd - add additional sheets)

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number.            | Balance - January 1, 2019 |                   | 2019 Authorizations | Other    | Expended         | Authorizations Canceled | Balance - December 31, 2019 |                   |
|---|---------------------------|-------------------|---------------------|----------|------------------|-------------------------|-----------------------------|-------------------|
|   | Funded                    | Unfunded          |                     |          |                  |                         | Funded                      | Unfunded          |
| 749 - Police Equipment  | 8,415.00                  |                   |                     |          |                  | 8,415.00                |                             |                   |
| 791 - Various Imps.- Police and Fire Equipment  | 320.13                    |                   |                     |          |                  | 320.13                  |                             |                   |
| 810/824/848 - Various Imps.- Renovations to the Fire House  | 12,658.30                 |                   |                     |          |                  |                         | 12,658.30                   |                   |
| 947 - Various Imps- Imps to Liberty Park  | 95.30                     |                   |                     |          |                  | 95.30                   |                             |                   |
| 955/956 - Various Improvements:<br>- Purchase of Computer Network System                                    | 30.48                     |                   |                     |          |                  | 30.48                   |                             |                   |
| - Purchase of Police Equipment  | 1,680.11                  |                   |                     |          |                  | 1,680.11                |                             |                   |
| - Imps. to Highland Ave and Timmer Lane   | 14.56                     | 159,500.00        |                     |          | 14,091.15        |                         |                             | 145,423.41        |
| - Purchase of HVAC System   | 5,099.10                  |                   |                     |          |                  | 5,099.10                |                             |                   |
| 957 - Acq. of Police Records Mgmt. System   | 8,006.00                  |                   |                     |          |                  | 8,006.00                |                             |                   |
| 968 - Acquisition of Fire Equipment   | 1,212.00                  |                   |                     |          |                  | 1,212.00                |                             |                   |
| 972 - Various Acquisitions and Improvements:<br>- Lights, Air Conditioner and Windows in Municipal Building | 850.95                    |                   |                     |          |                  | 850.95                  |                             |                   |
| - Acquisition of Police and OEM Equipment   | 4,149.89                  |                   |                     |          |                  | 4,149.89                |                             |                   |
| - Acquisition of DPW Pickup Truck   | 2,382.40                  |                   |                     |          |                  | 2,382.40                |                             |                   |
| <b>Page Total</b>   | <b>44,914.22</b>          | <b>159,500.00</b> | <b>-</b>            | <b>-</b> | <b>14,091.15</b> | <b>32,241.36</b>        | <b>12,658.30</b>            | <b>145,423.41</b> |

Place an \* before each item of "Improvement" which represents a funding or refunding of an emergency authorization.



**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 |                   | 2019 Authorizations | Other    | Expended         | Authorizations Canceled | Balance - December 31, 2019 |                   |
|--|---------------------------|-------------------|---------------------|----------|------------------|-------------------------|-----------------------------|-------------------|
|  | Funded                    | Unfunded          |                     |          |                  |                         | Funded                      | Unfunded          |
| <b>PREVIOUS PAGE TOTALS</b>  | 44,914.22                 | 159,500.00        | -                   | -        | 14,091.15        | 32,241.36               | 12,658.30                   | 145,423.41        |
| 973 - Various Acquisitions and Improvements:   |                           |                   |                     |          |                  |                         |                             |                   |
| - Acquisition of Generator for First Aid Squad   | 1,560.31                  |                   |                     |          |                  | 1,560.31                |                             |                   |
| - Acquisition of Generator for DPW Building  | 1,168.64                  |                   |                     |          |                  | 1,168.64                |                             |                   |
| - Improvements to Overlook Avenue and Municipal Building Parking Lot                             | 149.66                    |                   |                     |          |                  | 149.66                  |                             |                   |
| 979 - Reconstruction and Paving of Branch Road   | 23.81                     |                   |                     |          |                  | 23.81                   |                             |                   |
| 982 - Purchase of DPW Equipment  | 97.52                     |                   |                     |          |                  | 97.52                   |                             |                   |
| 991 - Purchase of Police and OEM Equipment and Sidewalk Installation                             | 10,324.59                 |                   |                     |          |                  | 10,324.59               |                             |                   |
| 992 - Various Capital Improvements:  |                           |                   |                     |          |                  |                         |                             |                   |
| - Resurfacing of Willow Avenue and Main St.  | 17.14                     |                   |                     |          |                  | 17.14                   |                             |                   |
| - Crosswalk Improvements at Highland Ave. and Main St.   | 148.57                    |                   |                     |          |                  |                         | 148.57                      |                   |
| - Replacement Boiler   | 500.00                    | 7,500.00          |                     |          |                  |                         | 500.00                      | 7,500.00          |
| - Purchase of Backhoe  | 246.80                    |                   |                     |          |                  |                         | 246.80                      |                   |
| 996 - Replacement of DPW Equipment   | 58.94                     |                   |                     |          |                  | 58.94                   |                             |                   |
| 1002 - Replacement of Sidewalks  | 1,592.12                  |                   |                     |          |                  | 1,592.12                |                             |                   |
| <b>PAGE TOTALS</b>   | <b>60,802.32</b>          | <b>167,000.00</b> | <b>-</b>            | <b>-</b> | <b>14,091.15</b> | <b>47,216.95</b>        | <b>13,570.81</b>            | <b>152,923.41</b> |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number.  | Balance - January 1, 2019 |            | 2019 Authorizations | Other | Expended   | Authorizations Canceled | Balance - December 31, 2019 |            |
|---|---------------------------|------------|---------------------|-------|------------|-------------------------|-----------------------------|------------|
|   | Funded                    | Unfunded   |                     |       |            |                         | Funded                      | Unfunded   |
| <b>PREVIOUS PAGE TOTALS</b>   | 60,802.32                 | 167,000.00 | -                   | -     | 14,091.15  | 47,216.95               | 13,570.81                   | 152,923.41 |
| 1003 - Purchase of Police Vehicles and Salt Spreader  | 998.74                    |            |                     |       |            | 998.74                  |                             |            |
| 1013 - Milling/Paving Improvements to Various Roads   | 78,372.03                 |            |                     |       |            | 78,372.03               |                             |            |
| 1021 - Milling/Paving of Sections 1 & 3 of Mosle Road   |                           | 45,312.27  |                     |       |            |                         | 10,312.27                   | 35,000.00  |
| 1022 - Acquisition of Landscape Trailer   | 16.00                     |            |                     |       |            | 16.00                   |                             |            |
| 1028 - Milling/Paving Portion of Willow Ave   | 199,171.70                |            |                     |       | 198,892.39 |                         | 279.31                      |            |
| 1039 - Improvements to the Building & Grounds and the Purchase of Mower, Police SUV/ equipment, and Replacement of guardrail on Willow Ave. | 119,616.85                |            |                     |       |            | 25,656.85               | 93,960.00                   |            |
| 1041 - Various Capital Improvements   |                           | 44,495.03  |                     |       |            |                         | 44,495.03                   |            |
| 1046 - Improvements to Liberty Park   | 52,471.88                 |            | 300,000.00          |       | 79,606.39  |                         | 272,865.49                  |            |
| 1055 - Improvements to Administrative Offices, Purchase of Police, Equipment and DPW Equipment  | 190.93                    |            |                     |       |            | 190.93                  |                             |            |
| <b>PAGE TOTALS</b>  | 511,640.45                | 256,807.30 | 300,000.00          | -     | 292,589.93 | 152,451.50              | 435,482.91                  | 187,923.41 |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019   |                   | 2019 Authorizations | Other    | Expended          | Authorizations Canceled | Balance - December 31, 2019 |                   |
|--|-----------------------------|-------------------|---------------------|----------|-------------------|-------------------------|-----------------------------|-------------------|
|  | Funded                      | Unfunded          |                     |          |                   |                         | Funded                      | Unfunded          |
|  | <b>PREVIOUS PAGE TOTALS</b> | 511,640.45        |                     |          |                   |                         | 256,807.30                  | 300,000.00        |
| 1057- Various Road and Sidewalk Improvements   |                             | 252,506.26        |                     |          | 142,723.69        |                         | 73,782.57                   | 36,000.00         |
| 1067- Paving of Willow Avenue  | 30,000.00                   |                   |                     |          | 20,480.24         |                         | 9,519.76                    |                   |
| 1075- Paving of Tiger Hill Drive   |                             |                   | 175,000.00          |          | 173,132.27        |                         | 1,867.73                    |                   |
| 1077- Purchase of Office Furniture   |                             |                   | 22,000.00           |          | 22,000.00         |                         |                             |                   |
| 1084- Purchase of Digital Speed Signs  |                             |                   | 10,000.00           |          |                   |                         | 10,000.00                   |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
|  |                             |                   |                     |          |                   |                         |                             |                   |
| <b>PAGE TOTALS</b>   | <b>541,640.45</b>           | <b>509,313.56</b> | <b>507,000.00</b>   | <b>-</b> | <b>650,926.13</b> | <b>152,451.50</b>       | <b>530,652.97</b>           | <b>223,923.41</b> |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 |            | 2019 Authorizations | Other | Expended   | Authorizations Canceled | Balance - December 31, 2019 |            |
|--|---------------------------|------------|---------------------|-------|------------|-------------------------|-----------------------------|------------|
|  | Funded                    | Unfunded   |                     |       |            |                         | Funded                      | Unfunded   |
| <b>PREVIOUS PAGE TOTALS</b>  | 541,640.45                | 509,313.56 | 507,000.00          | -     | 650,926.13 | 152,451.50              | 530,652.97                  | 223,923.41 |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
|  |                           |            |                     |       |            |                         |                             |            |
| <b>GRAND TOTALS</b>  | 541,640.45                | 509,313.56 | 507,000.00          | -     | 650,926.13 | 152,451.50              | 530,652.97                  | 223,923.41 |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

# GENERAL CAPITAL FUND

## SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance - January 1, 2019  | 80031-01 | xxxxxxxx   | 349,566.29 |
| Received from 2019 Budget Appropriation *  | 80031-02 | xxxxxxxx   | 400,000.00 |
|  |          | xxxxxxxx   |            |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | 80031-03 | xxxxxxxx   | 152,451.50 |
|  |          |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          |          | xxxxxxxx   | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
| Appropriated to Finance Improvement Authorizations   | 80031-04 | 357,000.00 | xxxxxxxx   |
|  |          |            | xxxxxxxx   |
| Balance - December 31, 2019  | 80031-05 | 545,017.79 | xxxxxxxx   |
|  |          | 902,017.79 | 902,017.79 |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# GENERAL CAPITAL FUND

## SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  |          | Debit      | Credit     |
|--|----------|------------|------------|
| Balance - January 1, 2019                          | 80030-01 | XXXXXXXXXX |            |
| Received from 2019 Budget Appropriation *          | 80030-02 | XXXXXXXXXX |            |
| Received from 2019 Emergency Appropriation *       | 80030-03 | XXXXXXXXXX |            |
|  |          |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations | 80030-04 |            | XXXXXXXXXX |
|  |          |            | XXXXXXXXXX |
| Balance - December 31, 2019                        | 80030-05 | -          | XXXXXXXXXX |
|  |          | -          | -          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

## CAPITAL IMPROVEMENTS AUTHORIZED IN 2019 AND DOWN PAYMENTS (N.J.S. 40A:2-11)

| Purpose                               | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------------------------------------|---------------------|------------------------------|------------------------------------|---|
| 1046- Improvements to Liberty Park    | 300,000.00          |                              | 150,000.00                         | 150,000.00  |
| 1075- Paving of Tiger Hill Drive      | 175,000.00          |                              | 175,000.00                         |   |
| 1077- Purchase of Office Furniture    | 22,000.00           |                              | 22,000.00                          |   |
| 1084- Purchase of Digital Speed Signs | 10,000.00           |                              | 10,000.00                          |   |
|                                       | -                   |                              |                                    |   |
|                                       | -                   |                              |                                    |   |
|                                       | -                   |                              |                                    |   |
|                                       | -                   |                              |                                    |   |
|                                       | -                   |                              |                                    |   |
|                                       | -                   |                              |                                    |   |
| <b>Total 80032-00</b>                 | <b>507,000.00</b>   | <b>-</b>                     | <b>357,000.00</b>                  | <b>150,000.00</b>                                       |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# GENERAL CAPITAL FUND

## STATEMENT OF CAPITAL SURPLUS YEAR - 2019

|  |          | Debit     | Credit    |
|--|----------|-----------|-----------|
| Balance - January 1, 2019                          | 80029-01 | xxxxxxxxx | 34,397.75 |
| Premium on Sale of Bonds                           |          | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled         |          | xxxxxxxxx |           |
|  |          |           |           |
|  |          |           |           |
| Appropriated to Finance Improvement Authorizations | 80029-02 |           | xxxxxxxxx |
| Appropriated to 2019 Budget Revenue                | 80029-03 |           | xxxxxxxxx |
| Balance - December 31, 2019                        | 80030-04 | 34,397.75 | xxxxxxxxx |
|  |          | 34,397.75 | 34,397.75 |

**MUNICIPALITIES ONLY**

**IMPORTANT !!**

*This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete*

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

**A.**

- 1. Total Tax Levy for the Year 2019 was \$ 13,859,854.13
- 2. Amount of Item 1 Collected in 2019 (\*) \$ 13,765,450.06
- 3. Seventy (70) percent of Item 1 \$ 9,701,897.89

(\*) Including prepayments and overpayments applied.

**B.**

- 1. Did any maturities of bonded obligations or notes fall due during the year 2019?

Answer YES or NO YES

- 2. Have payments been made for all bonded obligations or notes due on or before December 31, 2019?

Answer YES or NO YES If answer is "NO" give details

**NOTE: If answer to Item B1 is YES, then Item B2 must be answered**

- C. Does the appropriation required to be included in the 2020 budget for the liquidation of all bonded obligations or notes exceed 25% of the total appropriations for operating purpose in the budget for the year just ended?

Answer YES or NO NO

**D.**

- 1. Cash Deficit 2018 \$ 1,264.12
- 2. 4% of 2018 Tax Levy for all purposes: \$ 546,154.02
- Levy -- \$ 546,154.02 = \$ 546,154.02
- 3. Cash Deficit 2019 \$ 1,264.12
- 4. 4% of 2019 Tax Levy for all purposes: \$ 546,154.02
- Levy -- \$ 546,154.02 = \$ 546,154.02

**E.**

| <u>Unpaid</u>                                 | <u>2018</u>        | <u>2019</u>        | <u>Total</u>       |
|---|--------------------|--------------------|--------------------|
| 1. State Taxes                                | \$ <u>1,264.12</u> | \$ <u>1,264.12</u> | \$ <u>-</u>        |
| 2. County Taxes                               | \$ <u>1,264.12</u> | \$ <u>(0.00)</u>   | \$ <u>(0.00)</u>   |
| 3. Amounts due Special Districts              | \$ <u>1,264.12</u> | \$ <u>-</u>        | \$ <u>-</u>        |
| 4. Amount due School Districts for School Tax | \$ <u>1,264.12</u> | \$ <u>1,264.12</u> | \$ <u>1,264.12</u> |



## UTILITIES ONLY

**Note:**

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year 2019, please observe instructions of Sheet 2.

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING  
TRIAL BALANCE - SEWER UTILITY FUND**

**AS AT DECEMBER 31, 2019  
Operating and Capital Sections**

(Separately Stated)

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                                  | Debit               | Credit                |
|---|---------------------|-----------------------|
| Cash  | 1,273,185.29        |                       |
| Investments                                       |                     |                       |
| Due from - Current Fund                           | 2,742.46            |                       |
| Due from -  |                     |                       |
| <b>Receivables Offset with Reserves:</b>          |                     |                       |
| Consumer Accounts Receivable                      | 54,324.66           |                       |
| Liens Receivable                                  | -                   |                       |
| Deferred Charges (Sheet 48)                       |                     |                       |
| <b>Cash Liabilities:</b>                          |                     |                       |
| Appropriation Reserves                            |                     | 303,492.74            |
| Encumbrances Payable                              |                     | 83,660.64             |
| Accrued Interest on Bonds and Notes               |                     | -                     |
| Due to Sewer Utility Capital Fund                 |                     | 24,734.05             |
| Sewer Rent Overpayments                           |                     | 1,317.20              |
| <b>Subtotal - Cash Liabilities</b>                |                     | <b>413,204.63</b> "C" |
| Reserve for Consumer Accounts and Lien Receivable |                     | 54,324.66             |
| Fund Balance                                      |                     | 862,723.12            |
| <b>Total</b>                                      | <b>1,330,252.41</b> | <b>1,330,252.41</b>   |

(Do not crowd - add additional sheets)

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

**POST CLOSING  
TRIAL BALANCE - SEWER UTILITY FUND (cont'd)  
AS AT DECEMBER 31, 2019  
Operating and Capital Sections  
(Separately Stated)**

*Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"*

| Title of Account                          | Debit        | Credit     |
|---|--------------|------------|
| <b>CAPITAL SECTION:</b>                   |              |            |
| Est. Proceeds Bonds and Notes Authorized  |              | XXXXXXXXXX |
| Bonds and Notes Authorized but Not Issued | XXXXXXXXXX   | -          |
| CASH                                      | 1,080,482.82 |            |
| DUE FROM CURRENT FUND                     |              |            |
| FIXED CAPITAL:                            |              |            |
| COMPLETED                                 | 8,317,748.85 |            |
| AUTHORIZED AND UNCOMPLETED                | 164,600.00   |            |
| DUE FROM SEWER UTILITY OPERATING FUND     | 24,734.05    |            |
|   |              |            |
|   |              |            |
|   |              |            |
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|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
| PAGE TOTALS                               | 9,587,565.72 | -          |

(Do not crowd - add additional sheets)





**ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS  
PLEGED TO LIABILITIES AND SURPLUS**

| Title of Liability to which Cash<br>and Investments are Pledged | Audit<br>Balance<br>Dec. 31, 2018 | RECEIPTS                 |                     |            |            | Disbursements | Balance<br>Dec. 31, 2019 |
|---|-----------------------------------|--------------------------|---------------------|------------|------------|---------------|--------------------------|
|   |                                   | Assessments<br>and Liens | Operating<br>Budget |            |            |               |                          |
| Assessment Serial Bond Issues:                                  | xxxxxxxxxx                        | xxxxxxxxxx               | xxxxxxxxxx          | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx               |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
| Assessment Bond Anticipation Note Issues:                       | xxxxxxxxxx                        | xxxxxxxxxx               | xxxxxxxxxx          | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx               |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
| Other Liabilities   |                                   |                          |                     |            |            |               |                          |
| Trust Surplus   |                                   |                          |                     |            |            |               |                          |
| Less Assets "Unfinanced"  | xxxxxxxxxx                        | xxxxxxxxxx               | xxxxxxxxxx          | xxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx    | xxxxxxxxxx               |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |
|   |                                   |                          |                     |            |            |               |                          |

\*Show as red figure

## SCHEDULE OF SEWER UTILITY BUDGET - 2019

### BUDGET REVENUES

| Source  | Budget       | Received in Cash | Excess or Deficit* |
|---|--------------|------------------|--------------------|
| Operating Surplus Anticipated 91301-  | 300,000.00   | 300,000.00       | -                  |
| Operating Surplus Anticipated with Consent of Director of Local Government 91302- |              |                  | -                  |
| Rents   | 1,110,000.00 | 1,106,226.34     | (3,773.66)         |
| Sewer Rents - Bedminster Township   | 30,475.00    |                  | (30,475.00)        |
| Sewer Rents - Far Hills Township  | 10,159.00    |                  | (10,159.00)        |
| Contracted Sewer Operations - Bedminster Township                                 | 10,159.00    |                  | (10,159.00)        |
| Miscellaneous Revenue Not Anticipated   | 19,000.00    | 30,851.74        | 11,851.74          |
| Reserve for Debt Service 91307-   |              |                  | -                  |
| Capital Fund Balance  |              |                  |                    |
| Added by N.J.S. 40A:4-87:(List)   | xxxxxxxx     | xxxxxxxx         | xxxxxxxx           |
| Subtotal  | 1,479,793.00 | 1,437,078.08     | (42,714.92)        |
| Deficit (General Budget) ** 91306-  |              |                  | -                  |
| 91307-  | 1,479,793.00 | 1,437,078.08     | (42,714.92)        |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

### STATEMENT OF BUDGET APPROPRIATIONS

|  |                     |
|--|---------------------|
| Appropriations:                                  | xxxxxxxx            |
| Adopted Budget                                   | 1,479,793.00        |
| Added by N.J.S. 40A:4-87                         |                     |
| Emergency  |                     |
| <b>Total Appropriations</b>                      | <b>1,479,793.00</b> |
| Add: Overexpenditures (See Footnote)             |                     |
| <b>Total Appropriations and Overexpenditures</b> | <b>1,479,793.00</b> |
| Deduct Expenditures:                             |                     |
| Paid or Charged                                  | 1,176,300.26        |
| Reserved   | 303,492.74          |
| Surplus (General Budget)**                       |                     |
| <b>Total Expenditures</b>                        | <b>1,479,793.00</b> |
| Unexpended Balance Canceled (See Footnote)       | -                   |

**FOOTNOTES: - RE: OVEREXPENDITURES:**

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

**RE: UNEXPENDED BALANCES CANCELED:**

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

# STATEMENT OF 2019 OPERATION

## SEWER UTILITY

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2019 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)"  
Section 2 should be filled out in every case.

### SECTION 1:

|   |              |              |
|---|--------------|--------------|
| Revenue Realized:   | XXXXXXXXXX   |              |
| Budget Revenue (Not Including "Deficit (General Budget)")   | 1,437,078.08 |              |
| Miscellaneous Revenue Not Anticipated   |              |              |
| 2018 Appropriation Reserves Canceled in 2019  | 307,965.65   |              |
|   |              |              |
|   |              |              |
| Total Revenue Realized  |              | 1,745,043.73 |
| Expenditures:   | XXXXXXXXXX   |              |
| Appropriations (Not Including "Surplus (General Budget)")   | XXXXXXXXXX   |              |
| Paid or Charged   | 1,176,300.26 |              |
| Reserved  | 303,492.74   |              |
| Expended Without Appropriation  |              |              |
| Cash Refund of Prior Year's Revenue   |              |              |
|   |              |              |
| Total Expenditures  | 1,479,793.00 |              |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"  |              |              |
| Total Expenditures - As Adjusted  |              | 1,479,793.00 |
| Excess  |              | 265,250.73   |
| Budget Appropriation - Surplus (General Budget)**   |              |              |
| Remainder = Balance of Results of 2019 Operation<br>("Excess in Operations" - Sheet 46)                 | 265,250.73   |              |
|   |              |              |
| Deficit   |              | -            |
| Anticipated Revenue - Deficit (General Budget)**  | -            |              |
| Remainder = Balance of Results of 2019 Operation<br>("Operating Deficit - to Trial Balance" - Sheet 46) | -            |              |

### SECTION 2:

The following item of '2018 Appropriation Reserves Canceled in 2019' "is Due to the Current Fund TO THE EXTENT OF the amount received and Due from the General Budget of 2019 for an Anticipated Deficit in the Sewer Utility for 2019

|  |            |            |
|--|------------|------------|
| 2018 Appropriation Reserves Canceled in 2019   | 307,965.65 |            |
| Less: Anticipated Deficit in 2019 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None " |            |            |
| * Excess (Revenue Realized)  |            | 307,965.65 |

\*\* Items must be shown in same amounts on Sheet 44.



## RESULTS OF 2019 OPERATIONS - SEWER UTILITY

|   | Debit      | Credit     |
|---|------------|------------|
| Excess in Anticipated Revenues              | XXXXXXXXXX | -          |
| Unexpended Balances of Appropriations       | XXXXXXXXXX | -          |
| Miscellaneous Revenues Not Anticipated      | XXXXXXXXXX | -          |
| Unexpended Balances of 2018 Appropriations* | XXXXXXXXXX | 307,965.65 |
|   |            |            |
| Deficit in Anticipated Revenues             | 42,714.92  | XXXXXXXXXX |
|   |            | XXXXXXXXXX |
| Operating Deficit - to Trial Balance        | XXXXXXXXXX | -          |
| Excess in Operations - to Operating Surplus | 265,250.73 | XXXXXXXXXX |
|   | 307,965.65 | 307,965.65 |

\* See restriction in amount on Sheet 45, SECTION 2

## OPERATING SURPLUS - SEWER UTILITY

|   | Debit        | Credit       |
|---|--------------|--------------|
| Balance - January 1, 2019   | XXXXXXXXXX   | 897,472.39   |
|   |              |              |
| Excess in Results of 2019 Operations  | XXXXXXXXXX   | 265,250.73   |
| Amount Appropriated in the 2019 Budget - Cash   | 300,000.00   | XXXXXXXXXX   |
| Amount Appropriated in 2019 Budget with Prior Written<br>Consent of Director of Local Government Services |              | XXXXXXXXXX   |
|   |              |              |
| Balance - December 31, 2019   | 862,723.12   | XXXXXXXXXX   |
|   | 1,162,723.12 | 1,162,723.12 |

## ANALYSIS OF BALANCE DECEMBER 31, 2019 (FROM SEWER UTILITY - TRIAL BALANCE)

|   |  |              |
|---|--|--------------|
| Cash  |  | 1,273,185.29 |
| Investments   |  |              |
| Interfund Accounts Receivable                                 |  | 2,742.46     |
| Subtotal  |  | 1,275,927.75 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      |  | 413,204.63   |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) |  | 862,723.12   |
| Other Assets Pledged to Surplus:*                             |  |              |
| Deferred Charges #  |  |              |
| Operating Deficit #   |  |              |
| Total Other Assets  |  | -            |
|   |  | 862,723.12   |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2019 BUDGET.

\*In the case of a "Deficit in Operating Surplus Cash",  
"other Assets" would be also pledged to cash liabilities.

**SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE**

|                           |                        |                            |
|---------------------------|------------------------|----------------------------|
| Balance December 31, 2018 |                        | \$ <u>46,209.93</u>        |
| Increased by:             |                        |                            |
| Rents Levied              |                        | \$ <u>1,136,739.19</u>     |
| Decreased by:             |                        |                            |
| Collections               | \$ <u>1,104,395.23</u> |                            |
| Overpayments applied      | \$ <u>1,831.11</u>     |                            |
| Transfer to Liens         | \$ _____               |                            |
| Other                     | \$ <u>22,398.12</u>    |                            |
|                           |                        | \$ <u>1,128,624.46</u>     |
| Balance December 31, 2019 |                        | \$ <u><u>54,324.66</u></u> |

**SCHEDULE OF SEWER UTILITY LIENS**

|                                    |          |                              |
|------------------------------------|----------|------------------------------|
| Balance December 31, 2018          |          | \$ _____                     |
| Increased by:                      |          |                              |
| Transfers from Accounts Receivable | \$ _____ |                              |
| Penalties and Costs                | \$ _____ |                              |
| Other                              | \$ _____ |                              |
|                                    |          | \$ _____                     |
| Decreased by:                      |          |                              |
| Collections                        | \$ _____ |                              |
| Other                              | \$ _____ |                              |
|                                    |          | \$ _____                     |
| Balance December 31, 2019          |          | \$ <u><u>          -</u></u> |

**DEFERRED CHARGES  
- MANDATORY CHARGES ONLY -  
SEWER UTILITY FUND**

(Do not include the emergency authorizations pursuant to N.J.S. 40A:4-55, listed on Sheet 29)

| <u>Caused By</u>                           | Amount<br>Dec. 31, 2018<br>per Audit<br>Report | Amount in<br>2019<br>Budget | Amount<br>Resulting<br>2019 | Balance<br>as at<br>Dec. 31, 2019 |
|--|--|-----------------------------|-----------------------------|-----------------------------------|
| 1. Emergency Authorization -<br>Municipal* | \$   | \$                          | \$                          | \$ -                              |
| 2. _____                                   | \$   | \$                          | \$                          | \$ -                              |
| 3. _____                                   | \$   | \$                          | \$                          | \$ -                              |
| 4. _____                                   | \$   | \$                          | \$                          | \$ -                              |
| 5. _____                                   | \$   | \$                          | \$                          | \$ -                              |
| Deficit in Operations                      | \$   | \$                          | \$                          | \$ -                              |
| <b>Total Operating</b>                     | \$ -   | \$ -                        | \$ -                        | \$ -                              |
| 6. _____                                   | \$   | \$                          | \$                          | \$ -                              |
| 7. _____                                   | \$   | \$                          | \$                          | \$ -                              |
| <b>Total Capital</b>                       | \$ -   | \$ -                        | \$ -                        | \$ -                              |

\*Do not include items funded or refunded as listed below.

**EMERGENCY AUTHORIZATIONS UNDER N.J.S. 40A:4-47 WHICH HAVE BEEN  
FUNDED OR REFUNDED UNDER N.J.S. 40A:2-3 OR N.J.S. 40A:2-51**

| <u>Date</u> | <u>Purpose</u> | <u>Amount</u> |
|-------------|----------------|---------------|
| 1. _____    | _____          | \$ _____      |
| 2. _____    | _____          | \$ _____      |
| 3. _____    | _____          | \$ _____      |
| 4. _____    | _____          | \$ _____      |
| 5. _____    | _____          | \$ _____      |

**JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED**

| <u>In Favor of</u> | <u>On Account of</u> | <u>Date Entered</u> | <u>Amount</u> | <u>Appropriated for<br/>in Budget of<br/>Year 2019</u> |
|--------------------|----------------------|---------------------|---------------|--|
| 1. _____           | _____                | _____               | \$ _____      | _____  |
| 2. _____           | _____                | _____               | \$ _____      | _____  |
| 3. _____           | _____                | _____               | \$ _____      | _____  |
| 4. _____           | _____                | _____               | \$ _____      | _____  |

**SCHEDULE OF BONDS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR BONDS  
SEWER UTILITY ASSESSMENT BONDS**

|   | Debit      | Credit     | 2019 Debt Service |
|---|------------|------------|-------------------|
| Outstanding - January 1, 2019           | XXXXXXXXXX |            |                   |
| Issued                                  | XXXXXXXXXX |            |                   |
| Paid                                    |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019         | -          | XXXXXXXXXX |                   |
|   | -          | -          |                   |
| 2020 Bond Maturities - Assessment Bonds |            |            | \$                |
| 2020 Interest on Bonds                  |            | \$         |                   |
| <b>SEWER UTILITY CAPITAL BONDS</b>      |            |            |                   |
| Outstanding - January 1, 2019           | XXXXXXXXXX |            |                   |
| Issued                                  | XXXXXXXXXX |            |                   |
| Paid                                    |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019         | -          | XXXXXXXXXX |                   |
|   | -          | -          |                   |
| 2020 Bond Maturities - Capital Bonds    |            |            | \$                |
| 2020 Interest on Bonds                  |            | \$         |                   |

| <b>INTEREST ON BONDS - SEWER UTILITY BUDGET</b>      |    |   |      |
|--|----|---|------|
| 2020 Interest on Bonds (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |   |      |
| Subtotal   | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2020         | \$ |   |      |
| Required Appropriation 2020                          |    |   | \$ - |

| <b>LIST OF BONDS ISSUED DURING 2019</b> |               |               |               |               |
|---|---------------|---------------|---------------|---------------|
| Purpose                                 | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   | -             | -             |               |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
SEWER UTILITY \_\_\_\_\_ LOAN**

|                                 | Debit      | Credit     | 2019 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2019   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            |            | \$                |
| 2020 Interest on Loans          |            | \$         |                   |
| <b>SEWER UTILITY _____ LOAN</b> |            |            |                   |
| Outstanding - January 1, 2019   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            |            | \$                |
| 2020 Interest on Loans          |            | \$         |                   |

| <b>INTEREST ON LOANS - SEWER UTILITY BUDGET</b>      |    |   |      |
|--|----|---|------|
| 2020 Interest on Loans (*Items)                      | \$ | - |      |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |   |      |
| Subtotal   | \$ | - |      |
| Add: Interest to be Accrued as of 12/31/2020         | \$ |   |      |
| Required Appropriation 2020                          |    |   | \$ - |

| <b>LIST OF LOANS ISSUED DURING 2019</b> |               |               |               |               |
|---|---------------|---------------|---------------|---------------|
| Purpose                                 | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   | -             | -             |               |               |

**SCHEDULE OF LOANS ISSUED AND OUTSTANDING  
AND 2020 DEBT SERVICE FOR LOANS  
SEWER UTILITY \_\_\_\_\_ LOAN**

|                                 | Debit      | Credit     | 2019 Debt Service |
|---------------------------------|------------|------------|-------------------|
| Outstanding - January 1, 2019   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            |            | \$                |
| 2020 Interest on Loans          |            | \$         |                   |
| <b>SEWER UTILITY _____ LOAN</b> |            |            |                   |
| Outstanding - January 1, 2019   | XXXXXXXXXX |            |                   |
| Issued                          | XXXXXXXXXX |            |                   |
| Paid                            |            | XXXXXXXXXX |                   |
| Outstanding - December 31, 2019 | -          | XXXXXXXXXX |                   |
|                                 | -          | -          |                   |
| 2020 Loan Maturities            |            |            | \$                |
| 2020 Interest on Loans          |            | \$         |                   |

| <b>INTEREST ON LOANS - SEWER UTILITY BUDGET</b>      |    |      |
|--|----|------|
| 2020 Interest on Loans (*Items)                      | \$ | -    |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ |      |
| Subtotal   | \$ | -    |
| Add: Interest to be Accrued as of 12/31/2020         | \$ |      |
| Required Appropriation 2020                          |    | \$ - |

| <b>LIST OF LOANS ISSUED DURING 2019</b> |               |               |               |               |
|---|---------------|---------------|---------------|---------------|
| Purpose                                 | 2019 Maturity | Amount Issued | Date of Issue | Interest Rate |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   |               |               |               |               |
|   | -             | -             |               |               |

**DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020          |              | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|---------------|--------------|------------------------------------|
|                           |                        |                         |  |                  |                  | For Principal | For Interest |                                    |
| 1.                        |                        |                         |  |                  |                  |               |              |                                    |
| 2.                        |                        |                         |  |                  |                  |               |              |                                    |
| 3.                        |                        |                         |  |                  |                  |               |              |                                    |
| 4.                        |                        |                         |  |                  |                  |               |              |                                    |
| 5.                        |                        |                         |  |                  |                  |               |              |                                    |
| 6.                        |                        |                         |  |                  |                  |               |              |                                    |
| 7.                        |                        |                         |  |                  |                  |               |              |                                    |
| 8.                        |                        |                         |  |                  |                  |               |              |                                    |
| 9.                        |                        |                         |  |                  |                  |               |              |                                    |
| TOTAL                     |                        |                         |  |                  |                  |               |              |                                    |

| INTEREST ON NOTES - SEWER UTILITY BUDGET             |      |
|--|------|
| 2020 Interest on Notes                               | \$ - |
| Less: Interest Accrued to 12/31/2019 (Trial Balance) | \$ - |
| Subtotal   | \$ - |
| Add: Interest to be Accrued as of 12/31/2019         | \$ - |
| Required Appropriation - 2020                        | \$ - |

Important: If there is more than one utility in the municipality, identify each note.  
 Memo: Designate all "Capital Notes" issued under N.J.S. 40A:2-3(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".  
 All notes with an original date of issue of 2016 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2020 or written intent of permanent financing submitted.  
 \*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

**DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES**

| Title or Purpose of Issue | Original Amount Issued | Original Date of Issue* | Amount of Note Outstanding Dec. 31, 2019 | Date of Maturity | Rate of Interest | 2020          |                 | Interest Computed to (Insert Date) |
|---------------------------|------------------------|-------------------------|--|------------------|------------------|---------------|-----------------|------------------------------------|
|                           |                        |                         |  |                  |                  | For Principal | For Interest ** |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |
|                           |                        |                         |  |                  |                  |               |                 |                                    |

Important: If there is more than one utility in the municipality, identify each note.  
 MEMO\*: See Sheet 33 for clarification of "Original Date of Issue"  
 Utility Assessment Notes with an original date of issue of December 31, 2016 or prior must be appropriated in full in the 2020 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.  
 \*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".



**SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY**

| Purpose | Amount<br>Lease Obligation Outstanding<br>Dec. 31, 2019 | 2020 Budget Requirements |                   |
|---------|---|--------------------------|-------------------|
|         |   | For Principal            | For Interest/Fees |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
|         |   |                          |                   |
| Total   | -   | -                        | -                 |

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do not merely designate by a code number. | Balance - January 1, 2019 |          | 2019 Authorizations | Expended        | Other    | Balance - December 31, 2019 |          |
|--|---------------------------|----------|---------------------|-----------------|----------|-----------------------------|----------|
|  | Funded                    | Unfunded |                     |                 |          | Funded                      | Unfunded |
| 736 - Acquisition of Sewer Department Equipment  | 839.13                    |          |                     |                 |          | 839.13                      |          |
| 758 - Acquisition of Sewer Department Equipment  | 2,131.04                  |          |                     |                 |          | 2,131.04                    |          |
| 862 - Acquisition of Sewer Department Equipment  | 1,829.50                  |          |                     |                 |          | 1,829.50                    |          |
| 1062 - Miller Lane Pump Station  | 75,000.00                 |          |                     | 9,182.95        |          | 65,817.05                   |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
|  |                           |          |                     |                 |          |                             |          |
| <b>Total</b>   | <b>79,799.67</b>          | <b>-</b> | <b>-</b>            | <b>9,182.95</b> | <b>-</b> | <b>70,616.72</b>            | <b>-</b> |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

**SCHEDULE OF IMPROVEMENT AUTHORIZATIONS SEWER (UTILITY CAPITAL FUND)**

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - January 1, 2019 |          | 2019<br>Authorizations | Expended        | Other    | Balance - December 31, 2019 |          |
|---|---------------------------|----------|------------------------|-----------------|----------|-----------------------------|----------|
|   | Funded                    | Unfunded |                        |                 |          | Funded                      | Unfunded |
| PREVIOUS PAGE TOTALS  | 79,799.67                 | -        | -                      | 9,182.95        | -        | 70,616.72                   | -        |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
|   |                           |          |                        |                 |          |                             |          |
| <b>TOTALS</b>   | <b>79,799.67</b>          | <b>-</b> | <b>-</b>               | <b>9,182.95</b> | <b>-</b> | <b>70,616.72</b>            | <b>-</b> |

Place an \* before each item of "improvement" which represents a funding or refunding of an emergency authorization.

## SEWER UTILITY CAPITAL FUND

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2019  | XXXXXXXXXX | 751,486.27 |
| Received from 2019 Budget Appropriation  | XXXXXXXXXX | 200,000.00 |
| Received from 2019 Budget Appropriation - Capital Outlay<br>Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | XXXXXXXXXX |            |
|  |            |            |
| List by Improvements - Direct Charges Made for Preliminary Costs:  | XXXXXXXXXX | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
| Appropriated to Finance Improvement Authorizations   |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
| Balance - December 31, 2019  | 951,486.27 | XXXXXXXXXX |
|  | 951,486.27 | 951,486.27 |

## SEWER UTILITY CAPITAL FUND

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit      | Credit     |
|--|------------|------------|
| Balance - January 1, 2019                          | XXXXXXXXXX |            |
| Received from 2019 Budget Appropriation *          | XXXXXXXXXX |            |
| Received from 2019 Emergency Appropriation *       | XXXXXXXXXX |            |
|  |            |            |
| Appropriated to Finance Improvement Authorizations |            | XXXXXXXXXX |
|  |            | XXXXXXXXXX |
| Balance - December 31, 2019                        | -          | XXXXXXXXXX |
|  | -          | -          |

\*The full amount of the 2019 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

**SEWER UTILITY CAPITAL FUND**

**CAPITAL IMPROVEMENTS AUTHORIZED IN 2019  
AND DOWN PAYMENTS (N.J.S. 40A:2-11)**

| Purpose | Amount Appropriated | Total Obligations Authorized | Down Payment Provided by Ordinance | Amount of Down Payment in Budget of 2019 or Prior Years |
|---------|---------------------|------------------------------|------------------------------------|---|
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         |                     |                              |                                    |   |
|         | -                   | -                            | -                                  | -   |

**SEWER UTILITY FUND  
STATEMENT OF CAPITAL SURPLUS**

YEAR 2019

|   | Debit     | Credit    |
|---|-----------|-----------|
| Balance - January 1, 2019                         | xxxxxxxx  | 19,754.31 |
| Premium on Sale of Bonds                          | xxxxxxxx  |           |
| Funded Improvement Authorizations Canceled        | xxxxxxxx  |           |
| Miscellaneous                                     |           |           |
|   |           |           |
|   |           |           |
| Appropriated to Finance Improvement Authorization |           | xxxxxxxx  |
| Appropriation to 2019 Budget Reserve              |           | xxxxxxxx  |
| Balance - December 31, 2019                       | 19,754.31 | xxxxxxxx  |
|   | 19,754.31 | 19,754.31 |